

## Marion County- Special Interest Project Auction (SIPA) Form

Entry Deadline: Wednesday, July 5<sup>th</sup>, 2023 at 4:00pm - Jr. Fair Board Office



Updated: 1/30/2023

EXHIBITOR INFORMATION								
EXHIBITOR NAME (First-Last):								
DATE OF BIRTH:	AGE:	SEX: (	Male)	(	Fe	emale) (Oth	er:	)
GRADE: SCHOO			)L:					
ADDRESS:			CITY:			STATE:	ZIP:	
PHONE:			EMAIL:					
PARENT/ GUARDIAN NAME:								
PHONE:			EMAIL:					
4-H/ FFA PROJECT INFORMATION								
PROJECT #: PROJECT NAME: (Found on Project								
GRADE RECEIVED			,					
DESCRIPTION OF ITEM BEING AUCTION:								
HOW WAS THE ITEM BEING AUCTIONED MADE BY YOU?								
I attest that the item(s) by myself. I also under the Jr. Fair Building Ir	rstand that 4% of mprovement Com	my proceed mittee fund	ds will be will and 2% to	ithhe owar	ld by d the	the Sr. Fair 4-H Advisor	Board (2% t	oward
FXHIBITOR SIGNI	re is no price guarantees.							