

2019 POULTRY

Junior Fair Superintendents – Alex Ferris, Hannah Brush,
Sidney Knickel, Wyatt Wells

Senior Fair Board Superintendents - Randy Bennett, Roger Baldinger
Advisors - Greg and Shelly DePuy

JR. FAIR ENTRY DEADLINES

See attached page “2019 Marion County Junior Fair Entry Deadlines” for poultry fair deadlines and late entry options and fees if available.

NOTICE: If a statewide ban on poultry exhibition occurs in 2019, (like happened with the Avian Influenza in 2015), the Poultry Department will NOT participate in the Livestock Sale. Since live birds would not be allowed on the fairgrounds, alternative solutions for project completion would be necessary. This would include judging poultry projects in the Crop, Shop and Engineering Department as an interview with an educational poster that would be displayed in the Booth Building. Exhibitors would also be given the opportunity to participate in Showmanship to demonstrate their knowledge of the project. Members are encouraged to take a project in addition to their poultry project.

- **150* POULTRY PROJECT BOOK**

PROJECT: The member is required to be physically involved on a daily basis in watering, feeding, decision making and care of their project animal. Possession dates are listed below.

EXHIBIT: Enter and exhibit animal(s) raised and carried in the respective poultry project, in as many classes as they are eligible, including Showmanship.

*150CE – Chicken, Exhibition (Fancy)

*150CM – Chicken Market

*150CEP – Chicken, Egg Production: Hens and Pullets

*150DE – Duck, Exhibition (Fancy)

*150DM – Duck, Market

*150GE – Goose, Exhibition (Fancy)

*150GM – Goose, Market

*150TE – Turkey, Exhibition (Fancy)

*150TM – Turkey, Market

*150H – Helmeted Guinea Fowl

- **REQUIRED SUPPLEMENT FOR POULTRY PROJECTS**

The Resource Handbook will not be ready for 2019. Please see the Poultry Resource Page!

- **OPTIONAL SUPPLEMENT FOR POULTRY PROJECTS**

The American Standard of Perfection 2010 from the American Poultry Association is the ultimate resource for anyone raising chickens, ducks, geese, turkeys and guinea fowl. Current edition and price are available online from APA at amerpoultryassn.com

154R National 4-H Poultry Judging – You may need this optional resource when evaluating poultry. This is a good reference to study before participating in a judging contest. (\$16.25)



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SKILLATHON

To enhance the learning experience for youth exhibiting livestock at the fair. **Youth are required to attend and participate in at least one skillathon to complete their project and be eligible for exhibition at the Marion County Fair.** In order to exhibit at the Ohio State Fair, all county requirements must be met.

An alternative completion option is available for those that cannot attend the appropriate skillathon on June 23, by contacting the Extension Office to set up an appointment. Those who participate in the alternative completion option **will be ineligible for Outstanding Market Exhibitor.**

To be eligible for Outstanding Market Exhibitor, youth must participate in each skillathon for the desired specie. For example, if Margo wants to be eligible for both market lamb and market swine OME, she must participate in both the sheep and swine skillathon.

- **POSSESSION DATES – Market Poultry** *Physical possession required within 48 hours of hatch
Market Chickens: Hatched On or After Wednesday, **May 15.**
Market Ducks: Hatched On or After Wednesday, **April 3.**
Market Turkeys: Hatched On or After Wednesday, **February 6.**
- **POSSESSION DATES – Breeding Poultry** *Birds must be at least one month old by possession date
Breeding Standard, Breeding Bantam, Breeding Turkeys, Breeding Waterfowl: **May 1.**
- **QUALITY ASSURANCE**
 - February 20, 6:00 p.m., River Valley High School
 - March 5, 6:00 p.m., Elgin High School
 - March 26, 6:00 p.m. Test Out Option, Extension Office
 - April 16, 6:00 p.m., Ridgedale High School
 - April 28, 1:00 p.m., Evers Arena
 - May 7, 6:00 p.m., Evers Arena

LAST DAY FOR QUALITY ASSURANCE ELIGIBILITY IS MAY 17, per guidelines of the Ohio Department of Agriculture.
- **POULTRY ROYALTY AND HUSBANDRY SELECTION NIGHT**
May 9, 7:00 p.m., OSU Extension office
- **POULTRY QUALITY ASSURANCE/ POULTRY CLINIC**
Sunday, April 28, Poultry Quality Assurance 1:00-2:00 p.m., Evers Arena
Sunday, April 28, Poultry Clinic 2:00-4:00 p.m., Evers Arena
- **FAIR ENTRY DEADLINE**
May 24, 4:00 p.m., OSU Extension Office
- **POULTRY SKILLATHON**
Sunday, June 23- Tri-Rivers Career Center - Registration Begins - 1:15 p.m.; Contest - 1:30–6:00 p.m.

- **POULTRY CHECK-IN AT THE MARION COUNTY FAIR THROUGH WEST GATE ONLY**
Sunday, June 30, 9:00 a.m.-1:00 p.m., Evers Arena, Weigh-in, band numbers and pen placement will be done.
- **MANDATORY EXHIBITOR/ BARN MEETING (MARION COUNTY FAIR)**
Sunday June 30, 1.30 p.m. or immediately following check in, 4-H Pavilion
- **POULTRY FAIR RELEASE DATE/TIME**
Sunday, July 7, 8:00 a.m. All pens must cleaned out and poultry removed by 11:00 a.m. All Pens will be taken down for storage, wood platforms removed to dry, supplies stored, and barn swept out.
- **MARION COUNTY FAIR POULTRY SHOW**
Monday, July 1, 9:00 a.m. - Market Classes followed by Pee Wee and Parent/Advisor Showmanship
Thursday, July 4, 9:00 a.m. - Showmanship (except for Pee Wee and Parent/Advisor) followed immediately by Breeding Show.
- **GENERAL RULES FOR MARION COUNTY FAIR POULTRY SHOW**
 1. All poultry exhibitors must comply with the Ohio Exhibition Rules for Livestock 901:1-18-5 for Poultry and Fowl found in the Marion County Fair Book.
 2. All birds will be banded at time of check-in with individually numbered leg bands.
 3. Exhibitors are limited to two (2) entries per class and will be allowed to make entries in up to eight (8) different classes. Maximum number of poultry entries for each exhibitor is limited to 16.
 4. Entry deadline is June 1. Only what you signed up for on your entry form will be accepted.
 5. It is the exhibitor's responsibility to follow all applicable rules outlined in the "Agricultural Rules" section of the fair book. Failure to do so could result in penalties including suspension from the fair and forfeiture of all premium and sale proceeds.
 6. All poultry must be clean, healthy, and free of any evidence of contagious or infectious disease.
 7. All pens must be cleaned daily by 10:00 am. This includes cleaning out old shavings, putting in clean shavings, feeding, and watering.
 8. Animals must have water available at all times. Appropriate sized containers must be used. All containers should be secured so they cannot spill.
 9. Handling of birds by any one (other than the exhibitor) after they are caged is strictly prohibited, except with the permission of the department superintendents.
 10. Department officials may find it necessary to sub-divide the classes due to the number of entries in a particular class. Classes will be divided randomly by computer.
 11. Poultry entries will not be released until 8:00 a.m. on Sunday, July 7
- **MARKET POULTRY RULES AND INFORMATION**
 1. Each Market Poultry Entry must consist of either a pen of three (3) Market Chickens, a pen of one (1) Market Turkey, or a pen of two (2) Market Ducks.
 2. All exhibitors will be required to fill out a Drug Use Notification Form (DUNF) prior to show.
 3. Hatch date must be verified by the NPIP hatchery VS Form 9-3 submitted prior to entry deadline. If an exhibitor is breeding their own market birds, a Poultry Department Superintendent or Poultry Department Advisor **MUST** be contacted to verify hatch date on the day of hatching and exhibitor must provide documentation according to Ohio Exhibition Rules for Livestock 901:1-18-5 prior to entry deadline.
 4. Weight requirements for the market classes are as follows:

- Market Chickens – total pen weight must be between 12 and 21 pounds with no individual bird weighing more than 7 pounds.
 - Market Duck – total pen weight must be a minimum of 10 pounds with no maximum.
 - Market Turkey – minimum of 18 pounds with no maximum.
4. Birds will be weighed at time of check-in. Any poultry not meeting weight requirements will be given **ONE** additional opportunity to make weight during check-in. Any entry not meeting these weight requirements will not be eligible to participate in the market show or livestock sale.
 5. Entries in the market classes may be any meat type poultry. The birds may be debeaked, detoed, dubbed, or subject to any practice generally accepted in commercial production of meat type poultry.

- **BREEDING POULTRY RULES AND INFORMATION**

1. EACH BIRD MAY ONLY BE EXHIBITED IN ONE CLASS
2. Entries consist of only one breeding bird in any class. No paired entries.
3. An egg entry consists of 6 matching eggs. (white, brown, or other). Each entry must be in a separate carton with the name of the exhibitor.
4. Breeding poultry classes include exhibition, fancy, egg laying, or other breeding poultry.
5. Exhibitors are responsible for entering poultry into correct classes. Poultry entered into the wrong classes will be disqualified from judging at the discretion of the Judge.
6. The judge will determine the most important characteristics when placing the classes.
- 7.

POULTRY CLASS NUMBERS AND DESCRIPTIONS

- **POULTRY MARKET CLASSES**

- ✓ 200-MC - Market Chicken – pen of three (3)
- ✓ 210-MD - Market Duck – pen of two (2)
- ✓ 220-MT - Market Turkey – pen of one (1)

- **BREEDING STANDARD POULTRY CLASSES**

- ✓ 300-SP - Standard Pullet (single bird under one year of age -1yr)
- ✓ 310-SH - Standard Hen (single bird over one year of age +1yr)
- ✓ 320-SC - Standard Cockerel (single bird over under year of age -1yr)
- ✓ 330-SR - Standard Rooster (single bird under one year of age +1yr)
- ✓ 340-TH - Breeding Turkey Hen (single bird any age)
- ✓ 350-TT - Breeding Turkey Tom (single bird any age)
- ✓ 360-OF - Any Other Fowl (single bird – self determined, any age)
- ✓ 370-EG - Eggs (6 white, brown, or Other) – No mixed eggs

- **BREEDING BANTAM POULTRY CLASSES**

- ✓ 400-BP - Bantam Pullet (single bird under one year of age -1yr)
- ✓ 410-BH - Bantam Hen (single bird over one year of age +1yr)
- ✓ 420-BC - Bantam Cockerel (single bird under one year of age -1yr)
- ✓ 430-BR - Bantam Rooster (single bird over one year of age +1yr)

- **WATERFOWL CLASSES**

- ✓ 500-WSF - Waterfowl Standard Female (single bird any age) includes any standard size duck or goose
- ✓ 510-WSM - Waterfowl Standard Male (single bird any age) includes any standard size duck or goose

- ✓ **520-WBF** - Breeding Waterfowl Bantam Female (single bird any age) includes any bantam size waterfowl
- ✓ **530-WBM** - Breeding Waterfowl Bantam Male (single bird any age) includes any bantam size waterfowl

- **BEST OF SHOW**

Includes Grand Champion Standard Breeding Poultry, Grand Champion Bantam Breeding Poultry and Grand Champion Waterfowl

- **CLASS PREMIUMS**

A-\$2.00; B-\$1.50; C-No premium

- **SHOWMANSHIP**

	1st	2nd	3rd
1. Senior Showmanship (16+ years as of Jan. 1st)	5.00	4.00	3.00
2. Intermediate Showmanship (14-15 years as of Jan. 1st)	5.00	4.00	3.00
3. Junior Showmanship (11-13 years as of Jan. 1st)	5.00	4.00	3.00
4. Beginners Showmanship (8-10 year as of Jan. 1st)	5.00	4.00	3.00
5. Showman of Showmen	5.00	4.00	3.00
6. Parent/Advisor Showman of Showmen	No Premium		
7. Pee Wee Showmanship	No Premium		

2019 Marion County Junior Fair Poultry Entry Form

Entry Deadline: May 24, 4:00 p.m.

Turn into Extension Office, 222 W. Center Street

See attached page "2019 Marion County Junior Fair Entry Deadlines"
for poultry late entry options and fees, if available

Exhibitor's Name (Printed): _____

Home Phone Number: _____ Exhibitor's Birth Date: _____

Complete Address: _____

Town: _____ Zip: _____

Exhibitor's Age (1/1/19): _____ Both Parent's Names: _____
(As will be listed in Sale Catalog)

Name of Club or Chapter: _____

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 POULTRY DEPARTMENT RULES AND I
HAVE COMPLETED ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS
STIPULATED IN THE MARION COUNTY FAIR PREMIUM BOOK.

MEMBERS SIGNATURE: _____

PARENT RELEASE:

- I authorize release of information on this page to the Livestock Sale Committee, Junior Fair Board, Senior Fair Board, and OSU Extension for the sole purposes of planning and conducting the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale and recording the information where sale proceeds will be sent.
- I also certify that my/my child's entire flock is pullorum free and have attached proof to this entry.

PARENT SIGNATURE: _____

Livestock: Enter total number of pens you need for your poultry. Pen as many together as possible. _____

2019: Submit verification documentation for each entry with this form per Ohio Exhibition Rules for Livestock 901:1-18-5. See Rule #1 under "General Rules for Marion County Fair Poultry Show." Each exhibitor must attach a copy of documentation. Photocopies are acceptable.

Complete Other Side



Exhibitor Name: _____

Directions: Market Poultry is entered by pens and Breeding Poultry is entered as single birds. Exhibitors can have two (2) entries per class and are limited to entries in no more than eight (8) classes. Enter all projects using only the poultry judging class numbers below.

<p>POULTRY MARKET CLASSES (poultry projects 150CM, 150DM, 150TM) 200-MC - Market Chicken – pen of three (3) 210-MD - Market Duck – pen of two (2) 220-MT - Market Turkey – pen of one (1)</p>	<p>BREEDING BANTAM POULTRY CLASSES (poultry project 150CE) 400-BP - Bantam Pullet (single bird under one year of age -1yr) 410-BH - Bantam Hen (single bird over one year of age +1yr) 420-BC - Bantam Cockerel (single bird under one year of age -1yr) 430-BR - Bantam Rooster (single bird over one year of age +1yr)</p>
<p>BREEDING STANDARD POULTRY CLASSES (poultry projects 150CE, 150CEP, 150TE, 150H) 300-SP - Standard Pullet (single bird under one year of age -1yr) 310-SH - Standard Hen (single bird over one year of age +1yr) 320-SC - Standard Cockerel (single bird over under year of age -1yr) 330-SR - Standard Rooster (single bird under one year of age +1yr) 340-TH - Breeding Turkey Hen (single bird any age) 350-TT - Breeding Turkey Tom (single bird any age) 360-OF - Any Other Fowl (single bird – self determined, any age) includes peacock, pigeon, dove, guinea fowl, pheasant 370-EG - Eggs (6 white, brown, or other) – No mixed eggs</p>	<p>WATERFOWL BREEDING CLASSES (poultry projects 150DE, 150GE, 150GM) 500-WSF - Waterfowl Standard Female (single bird any age) includes any standard size duck or goose 510-WSM - Waterfowl Standard Male (single bird any age) includes any standard size duck or goose 520-WBF - Breeding Waterfowl Bantam Female (single bird any age) includes any bantam size waterfowl 530-WBM - Breeding Waterfowl Bantam Male (single bird any age) includes any bantam size waterfowl</p>

Class Entry Number	Entry Class Description	Office Use Only: Identification Band 1	Office Use Only: Identification Band 2	Office Use Only: Identification Band 3
<i>200-MC</i>	<i>Example: Market Chicken Pen</i>			
<i>310-SH</i>	<i>Example: Breeding Standard Hen</i>			

2019 Marion County Outstanding Junior & Senior Poultry Husbandry Application

Application deadline is Friday, April 19, 4:00 p.m.
NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE.
Interviews to be held May 9, 7:00 p.m. at the OSU Extension office

Name: _____

Age (as of Jan. 1): _____ Birth Date: _____

Age Division (Please Circle): Junior: 9-13 OR Senior: 14-19 Phone Number: _____

Complete Address: _____

City: _____ Zip: _____

Name of 4-H Club or FFA Chapter: _____

Years in 4-H: _____ Grade in School: _____ Years in FFA: _____

Number of Years with Poultry Projects: _____

Please List All Current Poultry Projects: _____

Number and Type of Animals Applicant Actually Owns: _____

Signature of Applicant: _____ Date: _____

Signature of Parent: _____ Date: _____

- ❖ Anyone who has won Senior Poultry Husbandry in the past is not eligible to reapply.
- ❖ Anyone who has won Junior Poultry Husbandry in the past is not eligible to reapply until they become age-eligible for Senior Husbandry.

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**POULTRY MANAGEMENT
(TO BE COMPLETED BY APPLICANT)**

1. Feeding Program - Please list type and amount of feed used: _____

2. Health and Sanitation - Please list several quality poultry health practices: _____

3. Please briefly describe your experiences exhibiting poultry at the fair: _____

4. Why do you feel that you are deserving of this award? _____

5. Please list your participation in school and community activities and list the responsibilities you have with each. _____

Please return completed application to:

OSU Extension, Marion County
222 W. Center Street
Marion, Ohio 43302
Phone: 740/223-4040
Web: marion.osu.edu

2019 MARION COUNTY POULTRY KING, QUEEN, PRINCE, & PRINCESS APPLICATION

APPLICATION MUST BE RETURNED BY APRIL 19, 4:00 P.M.
TO THE MARION COUNTY EXTENSION OFFICE
NO APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE!!!

INTERVIEWS TO BE HELD: MAY 9, 700 P.M.
AT THE EXTENSION OFFICE

Name: _____

Age (as of Jan 1): _____ Birth Date: _____ Phone Number: _____

Address: _____

City: _____ Zip: _____

4-H Club or FFA Chapter: _____ School: _____

1. **KING/QUEEN APPLICANT MUST BE:**

- ✓ A present Marion County 4-H or FFA member currently carrying a Poultry/Fowl project.
- ✓ Between the ages of 14 and 19 as of **January 1ST** of the current year.
- ✓ Applicant must not be married, nor have been married, nor have borne a child.

CRITERIA FOR KING/QUEEN SELECTION:

- 30% Poultry/Fowl knowledge and actual participation in poultry/fowl care.
- 10% Oral questions and answers (determined by judges)
- 20% Personality, poise, and personal appearance
- 40% Essay Presentation and participation in Poultry/Fowl related work. (4-H, FFA, state and local Poultry/Fowl associations, fairs, state fair, shows, etc.)

Attach an essay of 200 words on one of the following subjects:

- a. How to promote the use of Poultry/Fowl meat.
- b. How the consumer can benefit from Poultry/Fowl consumption.
- c. Ways to promote the Poultry/Fowl industry other than meat production.
- d. Any other subject pertaining to the Poultry/Fowl industry.

2. **PRINCE/PRINCESS APPLICANT MUST BE:**

- ✓ A present Marion County 4-H or FFA member currently carrying a Poultry/Fowl project.
- ✓ Between the ages of 9 and 13 as of **January 1st** of the current year.
- ✓ Applicant must not be married, nor have been married, nor have borne a child.



CRITERIA FOR PRINCE/PRINCESS SELECTION:

40% Poultry/Fowl knowledge and actual participation in poultry/fowl care

30% Oral questions and answers (determined by judges)

30% Personality, poise, and personal appearance

Activities

- List projects you have completed, activities, and contests you have participated in, along with leadership responsibilities you have completed in Poultry/Fowl work. (Use separate sheet of paper if needed)

- State briefly why you would like to be selected Marion County Poultry/Fowl King, Queen, Prince, or Princess:

RESPONSIBILITIES OF THE MARION COUNTY POULTRY/FOWL KING, QUEEN, PRINCE, AND PRINCESS:

1. The Marion County Poultry/Fowl King, Queen, Prince, and Princess are to be free to pass out ribbons during the Marion County Junior Poultry shows (when not showing own animals).
2. Shall be free for press, TV, radio, and public appearances for Poultry/Fowl promotion at any time during the year.
3. The King, Queen, Prince, and Princess shall conduct themselves in an appropriate manner at all times while representing the Poultry/Fowl industry, especially so while wearing her tiara and/or sash. (No shorts or revealing clothing, no smoking, drinking, profanity, or other unbecoming or rowdy behavior, etc.)

In the event the designated royalty is unable to fulfill his or her duties, he or she must notify the committee chairman immediately so that the next candidate in line can be notified. Winners may compete more than once, but may not succeed themselves.

APPLICANT'S SIGNATURE: _____

PARENT OR GUARDIAN'S SIGNATURE: _____

DATE: _____