

**MARION COUNTY 4-H MEMBER  
O.P.E.R. - ORIENTATION, PLANNING, EVALUATION,  
RECOGNITION FORM  
DUE LAST WORKING DAY OF AUGUST**

The form on the reverse side serves as an orientation guide listing the experiences in which you are encouraged to participate, an evaluation guide listing the standards by which you will be evaluated as a 4-H member, and an accomplishment report which will ultimately be used to report your achievement level for the current year. Members should (with parent's and advisor's help) select an achievement goal and plan participation which will accomplish that goal.

The key phrase is participation achievement as compared to winner/loser (competitive) achievement. Through this 4-H evaluation system every person has the potential to be "winners" by striving to reach a goal they themselves have set.

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4-H MEMBER INCOMPLETE .....	BELOW 50 POINTS
4-H MEMBER GREEN ACHIEVEMENT AWARD .....	50-69 POINTS
4-H MEMBER BRONZE ACHIEVEMENT AWARD .....	70 - 89 POINTS
4-H MEMBER SILVER ACHIEVEMENT AWARD .....	90 - 109 POINTS
4-H MEMBER GOLD ACHIEVEMENT AWARD .....	110 PLUS POINTS
	(170 Possible Points)

\_\_\_\_\_ has earned \_\_\_\_\_ points  
(Member's Name)

And achieved the \_\_\_\_\_ 4-H Achievement Level.

ADVISOR'S SIGNATURE OF APPROVAL \_\_\_\_\_

CLUB NAME \_\_\_\_\_

DATE \_\_\_\_\_

**A FINAL REPORT MUST BE COMPLETED JOINTLY BY THE ADVISOR AND THE 4-H MEMBER, AND  
TURNED INTO THE MARION COUNTY EXTENSION OFFICE NO LATER THAN LAST WORKING DAY  
OF AUGUST**



MEMBER'S NAME \_\_\_\_\_

TOTAL POINTS  
PLANNED|EARNED

1. **MEETING ATTENDANCE** (100% - 30 points) (99-90% - 25 points) (89-80% 15 points) (79-70% - 10 points) (69-60% - 5 points) (59-50% - 2 points) (49-0% - 0 points) 1) \_\_\_\_\_/\_\_\_\_\_
2. **DEMONSTRATION GIVEN** - Club meeting demonstration - (5 points) County contest demonstration (10 points) (Total Possible - 15 points) 2) \_\_\_\_\_/\_\_\_\_\_
3. **COMMITTEE WORK PARTICIPATION** 3) \_\_\_\_\_/\_\_\_\_\_
- Attended committee meeting and worked on at least one committee (5 points)
4. **SERVICE PROJECT PARTICIPATION** 4) \_\_\_\_\_/\_\_\_\_\_
- Participated in at least one club or individual service project - (5 points)
5. **BEAUTIFICATION PROJECT PARTICIPATION** 5) \_\_\_\_\_/\_\_\_\_\_
- Participated in at least one club or individual beautification project - (5 points)
6. **SAFETY ACTIVITY PARTICIPATION** 6) \_\_\_\_\_/\_\_\_\_\_
- Completed at least one club or individual safety activity - (5 points), Participated in County Health & Safety Speaking Contest - (10 points), (Possible 15 points)
7. **PARENT ATTENDED** 7) \_\_\_\_\_/\_\_\_\_\_
- Parent(s) attended and observed at least one complete meeting - (5 points)
8. **ATTENDED TOUR OR FIELD TRIP** - (5 points) 8) \_\_\_\_\_/\_\_\_\_\_
9. **COUNTY TRAINING MEETINGS** 9) \_\_\_\_\_/\_\_\_\_\_
- Participated in educational clinics, workshops and meetings for projects, officers, leadership, etc. - (2 points each meeting), (Maximum 10 points)
10. **ATTEND A 4-H SPONSORED CAMP** - (10 points) 10) \_\_\_\_\_/\_\_\_\_\_
- Marion County 4-H Camp, Ohio 4-H Teen Conference, Leadership Camp, Sea Camp, Citizenship-Washington Focus, Buckeye Leadership Workshop, etc.
11. **MARION COUNTY 4-H MEMBER'S RECORD BOOK COMPLETED** (10 Points) 11) \_\_\_\_\_/\_\_\_\_\_
12. **RECORDS FOR ALL ENROLLED PROJECTS COMPLETED TO DATE** 12) \_\_\_\_\_/\_\_\_\_\_
- Some projects may take 2 or 3 years to come to conclusion, but significant progress must be documented. (1 - 10 points)
13. **EXHIBITED AT FAIR WITH AT LEAST ONE PROJECT** (10 points) 13) \_\_\_\_\_/\_\_\_\_\_
14. **APPLIED FOR AT LEAST ONE PROJECT EXCELLENCE AWARD** - (5 points) 14) \_\_\_\_\_/\_\_\_\_\_
15. **BEHAVIOR, COOPERATION, ATTITUDE, INTEREST, ENTHUSIASM, SPORTSMANSHIP** 15) \_\_\_\_\_/\_\_\_\_\_
- (Excellent - 10; Good - 7; Average - 5; Acceptable - 2)
16. **COACHABILITY, RESPONSIBILITY, LEADERSHIP** 16) \_\_\_\_\_/\_\_\_\_\_
- Excellent - 10; Good - 7; Average - 5; Acceptable - 2)
17. **O.P.E.R. REPORT COMPLETED AND TURNED IN TO THE OSU EXTENSION, MARION COUNTY OFFICE** - (10 points) 17) \_\_\_\_\_/\_\_\_\_\_

Planned / Earned \_\_\_\_\_/\_\_\_\_\_

