

4-H Project Excellence Award

This is a special award for all 4-H members who have put forth the effort to get the most out of their project experience this year. Report form/application is due last working day of August by 4:30 p.m. at the Extension office.

AWARD

Members who receive the "4-H PROJECT EXCELLENCE AWARD":

1. Receive a special award certificate with designated "Project Seal",
2. have their name included on the Marion County 4-H PROJECT EXCELLENCE AWARD Honor in the Marion County 4-H Yearbook.
3. AND IF YOU participated in the Ohio State Fair with that project also receive a special "State Fair Participation Seal" for your certificate

If you wish to apply for a "PROJECT EXCELLENCE AWARD" in more than one project you must complete a separate application form for each project. More forms are available at the Extension office. You will find an application enclosed for your use.

THERE ARE SIX (6) MANDATORY THINGS YOU MUST DO TO BE ELIGIBLE FOR THIS SPECIAL "4-H PROJECT EXCELLENCE AWARD." You must complete all six criteria for each project in which you apply.

ONE - YOU MUST: Complete all of the minimum project requirements listed in the MPG (Member Project Guide) in the front of the project book.

TWO - YOU MUST: Complete the project book records and the project record insert for each project in which you apply.

THREE - YOU MUST: Give at least one quality project demonstration at the local club or in the county demonstration contest. (Only one county/club demonstration is required even though you may be applying in several different 4-H projects.)

FOUR - YOU MUST: Complete a project exhibit as specified in "Marion County 4-H Junior Fair Judging and Exhibit Guidelines" and participate with the specified project exhibit at the County Fair.

FIVE - YOU MUST: Receive a project and interview (if applicable) grade of "A" on each project in which you are applying.

SIX - YOU MUST: Complete your "Marion County 4-H Member Record Book" up to date and submit it with your application.

Complete your project work, complete your application, insert it in the front of your "**MARION COUNTY 4-H MEMBER RECORD BOOK**" and turn it into the OSU Extension Marion County office at 222 W. Center Street, Marion - **LAST WORKING DAY OF AUGUST.**



4-H PROJECT EXCELLENCE AWARD APPLICATION
Complete and return by Last Working Day of August by 4:30 p.m.

MEMBER NAME: _____ Date: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ 4-H CLUB: _____

PROJECT: _____

SUBMIT A SEPARATE APPLICATION FOR EACH PROJECT IN WHICH YOU HAVE MET THE CRITERIA

You must meet **all of the following six (6) criteria** in order to qualify for the "4-H PROJECT EXCELLENCE AWARD" in each respective project. Read each criteria and indicate with an 'x' whether or not you have completed the criteria for the project indicated on this application.

1. I have completed all the minimum project requirements as listed in the MPG (Members Project Guide) in the front of my project book. YES NO
2. I have completed the project book records or project record insert for the project indicated. YES NO
3. I presented at least one quality demonstration at the local 4-H club and/or in the county demonstration contest.*
 YES NO
4. I have completed a project exhibit as specified in the "Marion County 4-H Fair Judging and Exhibit Guidelines" and participated at the county fair with the exhibit for this project.* YES NO
5. I received a project and interview (where applicable) grade of "A" at Jr. Fair exhibit and judging activities for this project.*
 YES NO
6. I have completed my "MARION COUNTY 4-H MEMBER RECORD BOOK" including my 4-H story, up to the current date and have submitted it with this application.* YES NO

*** This information must be listed in the 4-H Member Record Book!**

Attending State Fair with your project is not criteria for receiving the PROJECT EXCELLENCE AWARD, however, if you actually participated at State Fair with this project and you qualify for the 4-H PROJECT EXCELLENCE AWARDS you will also receive a special sticker of recognition for that participation.

Did you actually attend State Fair and exhibit this project at the State Fair this Year? YES NO

1. I have completed all minimum requirements for the Project Excellence Award in the project indicated on this application.

MEMBER SIGNATURE: _____ DATE: _____

2. I have reviewed project records and materials and attest that this member has completed all minimum requirements for the Project Excellence Award as indicated on this application.

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

3. I have reviewed project records and materials and attest that this member has completed all minimum requirements for the Project Excellence Award as indicated on this application.

ADVISOR SIGNATURE: _____ DATE: _____

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