

## 2019 DOG

Junior Fair Superintendents – Emma McCumber  
Advisor - Tina Weir, Angie Leib, Shirley Gebby

**PROJECT:** Members are required to have physical possession of the project animal by **MAY 1**. The member is required to be physically involved on a daily basis in watering, feeding, and decision making for the care of their project animal.

### 201 - DOG PROJECT AND RECORD BOOK

Complete this required project and record book every year a dog project is taken. Get to know all aspects of dog care and welfare while keeping complete records of your experience as a dog owner. Use a new project book each year. Appropriate for dogs that are family pets and for dogs that are used for show.

### Dog Resource Handbook

This resource handbook contains essential information for members taking a dog project and includes everything from selecting a dog that's right for you, proper care, training techniques, dog anatomy, competition, and much more. Purchase it just once and use it for several years.

All members enrolled in a 4-H Dog Project **MUST** complete the attached "Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims" by **May 1**. You will not be able to participate in any activities including trainings, clinics or the fair without it.

- **Possession Dates**  
May 1 - Dogs must be at least 6 months old by possession date. *Limit of two dogs*
- **Dog Fair Entry Deadline**  
May 1  
*Late entries will be accepted with a \$15 late fee until May 7.*
- **Important Canine Dates**  
April 16 - Mandatory Dog Orientation Meeting, Evers Arena, 6:30 p.m. *For 1<sup>st</sup> and 2<sup>nd</sup> year members*  
April 27 - Ohio 4-H Dog Expo, Clark County Fairgrounds. (Registration deadline April 15)  
May 8 – Temperament test for all members 5:30-6:30 p.m.  
May 8 - June 19 (Wednesday Nights) - Dog Obedience Training Classes, 6:00-7:00 p.m., Marion County Fairgrounds, \$20  
May 11 – June 22 (Saturday mornings) – Dog Obedience Training Classes, 10:00-11:00 a.m., Marion County Fairgrounds, \$20  
May 1 - Marion County Dog Fair Entries Due  
June 25 – You and Your Dog, Poster Judging and Agility 6:00 p.m.
- **Dog Check-in at the Marion County Fair**  
Friday, July 5, 10:00 a.m. – 10:30 a.m. - (No dogs are permitted to be in the Coliseum until after 10:00 a.m.)



- **Marion County Fair Dog Show**  
 Tuesday, June 25, 6:00 p.m. – You and Your Dog  
 Friday, July 5, 10:30 a.m. - Dog Obedience, Showmanship and Rally Judging
- **General Rules for Marion County Fair Dog Show**
  1. 2019 Marion County Dog Project Identification Form and Vaccination Certificate required. (Be sure to note needed vaccinations listed on ID Form and Certificate.)
  2. Current dog license required.
  3. Within obedience and showmanship categories, there are two classes. The letters “A” and “B” refer to the experience of the youth and dog. “A” classes are for first-year youth and first-year dogs with NO experience. “A” classes can never be repeated by the same youth, regardless of what dog is shown. “A” classes can never be repeated by the same dog, regardless of what youth shows that dog. “B” classes can be repeated by the same youth regardless of what dog is shown and by the same dog, regardless of who shows that dog, provided the youth and/or dog are not the class winners. If/when a youth and/or dog wins first place in a “B” class, the youth and dog must move to the next level. A dog must move to a higher level, once that dog begins performing at that higher level. Also, if a parent, youth or someone else takes a new dog to obedience class prior to the youth enrolling in 4-H, that dog will show in “B”! The dog has previous training.
  4. Member must earn a minimum number of points to receive placing’s. Participation in a class does not guarantee an award.

Dog show score sheets, showmanship and You and Your Dog questions and other dog project information can be found at: <http://4hansci.osu.edu/companion/companionResources.php>

➤ **ALL ABOUT DOGS**

Will be judged on June 24 or 25 at Tri-Rivers Career Center

➤ **YOU AND YOUR DOG**

8 - 11 - Junior

12-14 - Intermediate

15-18 - Senior

1. Interview
2. Materials Brought in and Knowledge of Their Use
3. Dog’s Appearance
4. Handler’s Appearance
5. Poster
6. Creative Achievement

➤ **DOG POSTER EXHIBIT**

Junior Age 8-11, Intermediate Age 12-14; Senior Age 15-18 (All ages as of **January 1**)

- a. Posters must be made using size 22” x 28” poster board, displayed horizontally. Poster boards are not to be mounted on any type of stiff backing. Shadow boxes, overlays, or three-dimensional posters are not permitted. Lamination is not required but highly recommended.
- b. Each poster must be clearly labeled in the lower right hand corner with the exhibitor’s name, county, and age as of **January 1, 2019**.

- c. Posters will be judged on Educational Content (50 points), Neatness/Appearance (30 points), and Originality (20 points)
- d. For the Ohio State Fair, posters must be delivered to the Ohio 4-H Center by **July 1**. This is before the Marion County Dog Show.
- **ASSISTANCE DOGS**
  - 1. Interview
  - 2. Materials Brought in and Knowledge of Their Use
  - 3. Dog's Appearance
  - 4. Handler's Appearance
  - 5. Early Social Skill Development
  - 6. Temperament Test
- **OBEDIENCE**
  - ❖ Beginner Novice A
  - ❖ Beginner Novice B
  - ❖ Pre-Novice
  - ❖ Novice A
  - ❖ Novice B
  - ❖ Graduate Novice A
  - ❖ Graduate Novice B
  - ❖ Open A
  - ❖ Open B
  - ❖ Graduate Open A
  - ❖ Graduate Open B
  - ❖ Utility A
  - ❖ Utility B
- **AGILITY (NON-COMPETITION ONLY)**
- **RALLY**
- **SHOWMANSHIP - does not require pre-fair entry. Entrants will be divided by "A" and "B" classes as well as exhibitor age as of January 1, 2019**
  - 1. Interview
  - 2. Handler Appearance and Attitude
  - 3. Grooming
  - 4. Handling
- **PEE WEE SHOWMANSHIP**  
Youth interested in showing their family pet.
- **PARENT/ADVISOR SHOWMANSHIP**
- **TOP HANDLER AWARD**
  - ❖ Awarded to highest accumulated points from obedience, showmanship, and You and Your Dog.



2019 \_\_\_\_\_ County Dog Project Identification Form and Vaccination Certificate  
Show Date \_\_\_\_\_

**IDENTIFICATION FORM**

*(To be completed by Exhibitor)*

**Exhibitors:** Complete this identification form. Exhibitors, parents/guardians must read the statement at the bottom of this section and sign to verify reading the 2019 \_\_\_\_\_ County Project Requirements (and 2019 Ohio State Fair Dog Show Rules/Show Venue Rules, if applicable) and agree to abide by them, and having a 2019 Permission to Participate form **on file** in the county Extension office.

Exhibitor's Name \_\_\_\_\_

County Enrolled in 4-H \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dog's Call Name \_\_\_\_\_

Dog's Birth Date \_\_\_\_\_ Age \_\_\_\_\_  
Mo./Day/Yr.

Predominant Breed \_\_\_\_\_

Color & Markings \_\_\_\_\_

Sex: [ ] Male [ ] Neutered Male [ ] Female [ ] Spayed Female

Dog License Tag No. \_\_\_\_\_ **(Must list tag number)**

**Signatures Required:** We verify we have read the 2019 \_\_\_\_\_ County Project Requirements, and if showing at the OSF, the 2019 Ohio State Fair Jr. Fair Dog Show/Show Venue Rules, and agree to abide by these rules. We have a signed 2019 Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims form on file in our county Extension office, and agree to be bound by the terms set forth therein.

Exhibitor's Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date Signed \_\_\_\_\_

**THIS FORM IS ONE-SIDED. THE BACK SIDE IS INTENTIONALLY LEFT BLANK.**

**VACCINATION CERTIFICATE – VETERINARIAN MUST**

**COMPLETE THIS ENTIRE SECTION!!**

**Exhibitors:** Take this form to your veterinarian! This Vaccination Certificate **MUST** be completed and signed by a licensed veterinarian. All dogs MUST have current rabies vaccinations. Your veterinarian must document on this form that your dog's Rabies vaccination is current by filling in the "Date Expires" blank. Additionally, the Ohio 4-H Dog Program requires all dogs have current vaccinations for Distemper, Hepatitis, Leptospirosis, Parainfluenza, and Parvovirus for exhibition at the Ohio State Fair Dog Show. Bordetella vaccination is recommended, but not required. Veterinarian protocol for vaccinations will be followed. All vaccinations must be administered by a licensed veterinarian. For the Ohio State Fair Dog Show, all vaccinations must be current through August 1, 2019.

**Rabies**

Date Given \_\_\_\_\_ Date Expires \_\_\_\_\_

Product \_\_\_\_\_ Serial # \_\_\_\_\_

**DHLPP**

Date Given \_\_\_\_\_ Date Expires \_\_\_\_\_

With the exception of Rabies, specific vaccination requirements may be waived as noted by veterinarian in the space below. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Clinic Information**

Clinic Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Administering Veterinarian's Name** \_\_\_\_\_

**Veterinarian's Signature** \_\_\_\_\_

Date \_\_\_\_\_ Clinic Phone (\_\_\_\_) \_\_\_\_\_

This certificate is also an acceptable Certificate of Vaccination at the Ohio State Fair Dog Show.

**2019 Permission to Participate in Ohio 4-H Dog Activities  
Disclosure and Release of Claims**

I, \_\_\_\_\_, have chosen to participate in the Ohio 4-H Dog Program and its related dog activities. I understand that this participation will involve contact with dogs and may give rise to a risk of physical injury. I understand that participation in the 4-H Dog Program is strictly voluntary and is not a requirement for 4-H membership.

**I am aware that:**

1. Dogs have a tendency to behave in ways that may result in injury to me or other persons in the immediate vicinity;
2. Dogs may react in an unpredictable way to unfamiliar environments, sounds, strange odors, sudden movements, unfamiliar objects, persons, dogs, or other animals;
3. I am to listen to adult volunteers, trainers, coaches, and judges when working with my dog(s) in group settings, and when around other dogs and 4-H members, and people;
4. Other participants in the 4-H Dog Program may fail to maintain control over their dogs or fail to act within their abilities, thus causing harm to me, my dog(s), other participants, volunteers, or spectators;
5. Other participants in an activity, event, or program may act in a negligent manner which otherwise may result in harm to me and/or my dog(s);
6. **I should be aware of my dog’s body language and stress indicators at all times while we are participating in 4-H activities;**
7. **I should be able to remove my dog from situations where he/she may respond in a reactive or aggressive manner;**
8. **If I cannot maintain control over a dog I am using for a 4-H project, I understand that I will not be able to use this dog for a 4-H project;** and
9. **If a dog I am using for a 4-H project has been or becomes aggressive toward other people and/or other dogs, I will not be able to continue to use this dog for a 4-H project.**

**As a parent or guardian**, I have discussed with my child the need to follow all safety procedures, behavior guidelines, and other protocols set forth by adult volunteers, and 4-H dog rules and regulations. I understand that my child will receive assistance from a 4-H volunteer leader when engaged in 4-H club workouts and other similar programs and activities involving 4-H members and dogs. I understand the importance of my child belonging to a 4-H dog club or seeking other socialization and training opportunities for my child’s 4-H dog if not enrolled in a 4-H dog club.

In consideration for the opportunity to participate in club, county, regional, and state 4-H dog activities, and the use of services and facilities made available through these 4-H dog activities, I do release and forever discharge for myself and my heirs, executors, administrators, and assigns, the Ohio 4-H Dog Program professional and volunteer leaders, educators, The Ohio State University and its Board of Trustees, its administrators, faculty and staff, from all claims, demands, and causes of action for personal injury or any other damage which may arise out of or be in any way related to my participation in this activity or program.

**I understand and agree that my child is capable of being in control of his/her dog(s) at all times. I understand and agree that if a dog my child is currently using, or plans to use, has been or becomes aggressive toward other people and/or dogs I will not allow my child to use this dog as a 4-H project.** I understand that my child is not required to participate in any 4-H dog activity, but grant permission for him/her to do so, despite the possible risks. I recognize that by participating in this activity, as with any activity involving live animals, my child, my child’s dog(s), other people and/or dogs may risk injury. I hereby attest and verify I have been advised of the potential risks, have sought clarification if I have not understood, that I have full knowledge of the risks involved in these activities, and that I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these dog activities.

Signed: 4-H Member \_\_\_\_\_ Date: \_\_\_\_\_

Signed: Parent or Guardian \_\_\_\_\_ Date: \_\_\_\_\_

*This 2019 form **MUST** be signed and kept on file in the County Extension Office for EACH youth participant in any 4-H dog program activity where the youth takes a live dog as a project. A current form must be signed EACH year and **BEFORE** a youth participates in the Ohio 4-H Dog Program activities with their project dog(s).*

*Return to your County Extension Office by: \_\_\_\_\_*

*Parent/Guardian and Club advisors are encouraged to keep a copy.*

