

## 2019 DAIRY

Junior Fair Superintendents – Cy Meddings, Garret Ferguson, Kyla Stockdale,  
Logan Edington, Max Russell, Melanie Lee, Rachel Lehner  
Sr. Fair Board Superintendent - Mark McCabe, Tom Crawford  
Advisors: Mike Russell, Todd Stockdale and Kevin Edington

### JR. FAIR ENTRY DEADLINES

See attached page “2019 Marion County Junior Fair Entry Deadlines” for breeding dairy fair entry deadlines and late entry options and fees if available.

#### 122 - DAIRY CALVES & HEIFERS

**PROJECT:** The member is required to have physical possession or per terms of lease agreement of the project animal by MAY 1. The members are required to be physically involved on a daily basis in watering, feeding and decision making for the care of their project animals.

**EXHIBIT:** Enter and exhibit animal(s) raised and carried in the respective 4-H dairy project in as many classes as they are eligible including showmanship

#### 126 - DAIRY COWS PROJECT AND RECORD BOOK

**PROJECT:** The member is required to have physical possession or per terms of lease agreement of the project animal by MAY 1. The members are required to be physically involved on a daily basis in watering, feeding and decision making for the care of their project animals.

**EXHIBIT:** Enter and exhibit animal(s) raised and carried in the respective 4-H dairy project in as many classes as they are eligible including showmanship.

#### REQUIRED RECORD BOOKS FOR DAIRY PROJECTS

127R Dairy Resource Handbook - Order only once and use for several years. It contains essential subject matter information for members taking a dairy project. This is an excellent resource for skillathons.

- **POSSESSION DATES**

Dairy Breeding Animals - May 1, 2019

#### SKILLATHON

To enhance the learning experience for youth exhibiting livestock at the fair. **Youth are required to attend and participate in at least one skillathon to complete their project and be eligible for exhibition at the Marion County Fair.** In order to exhibit at the Ohio State Fair, all county requirements must be met.

An alternative completion option is available for those that cannot attend the appropriate skillathon on June 19, by contacting the Extension Office to set up an appointment. Those who participate in the alternative completion option **will be ineligible for Outstanding Market Exhibitor.**

To be eligible for Outstanding Market Exhibitor, youth must participate in each skillathon for the desired specie. For example, if Margo wants to be eligible for both market lamb and market swine OME, she must participate in both the sheep and swine skillathon.



## 2019 Family Rule Beef, Dairy/Dairy Feeder, Goat, Sheep Departments

- ✓ A family (siblings residing at the same address) may enter/tag up to the maximum number of animals for that department. These animals will be tagged or entered under the family name. Family entry forms for animals that are tagged/weighed in will be provided at the weigh in. This includes market beef, dairy feeders, market goats and market sheep. Family entry forms for breeding beef, breeding dairy and breeding sheep will be included in the Project Information pages.
- ✓ Each individual exhibitor will submit an entry form with the number of animals he or she is planning to show (up to the department maximum).
- ✓ Upon entering the fairgrounds, each exhibitor must declare which animal(s) he or she will be showing. No changes will be allowed after this time.
- ✓ The animals declared must have been entered on the family weigh-in/entry form and tagged/weighed if required.

This rule allows for exhibitors to show the animal that is most suited to their skill level. It also allows an exhibitor to still be able to show and sell an animal should one of theirs die or be hurt prior to the fair.

- **QUALITY ASSURANCE**

- February 20, 6:00 p.m., River Valley High School
- March 5, 6:00 p.m., Elgin High School
- March 26 – 6:00 p.m. Test Out Option, Extension Office
- April 16, 6:00 p.m., Ridgedale High School
- April 28, 1:00 p.m., Evers Arena
- May 7, 6:00 p.m., Evers Arena

**LAST DAY FOR QUALITY ASSURANCE ELIGIBILITY IS MAY 17, per new guidelines of the Ohio Department of Agriculture.**

- **DAIRY ROYALTY AND HUSBANDRY SELECTION NIGHT**

Interviews will be scheduled by the Marion County Dairy Association

- **DAIRY FAIR ENTRY DEADLINE**

Breeding – May 31

See attached page “2019 Marion County Junior Fair Entry Deadlines” for breeding dairy fair entry deadlines and late entry options and fees if available.

- **DAIRY SKILLATHON**

June 23- Tri-Rivers Career Center - Registration Begins - 1:15 p.m.; Contest - 1:30–5:00 p.m.

- **DAIRY CHECK-IN AT THE MARION COUNTY FAIR THROUGH WEST GATE ONLY**

June 30, 4:00-8:00 p.m.

- **DAIRY FAIR RELEASE DATE/TIME**

July 7, 9:00 a.m.

All exhibitors must have their pens cleaned by 12:00 noon on July 7.

- **EXHIBITOR/BARN MEETING (MARION COUNTY FAIR)**  
Refer to Fair Book
- **MARION COUNTY FAIR DAIRY SHOW**  
July 4, 9:00 a.m. - Dairy Showmanship Followed by Dairy Breeding Classes
- **GENERAL RULES FOR MARION COUNTY FAIR DAIRY SHOW**
  1. Must have at least five animals entered by three different exhibitors to have live animal show.
  2. All animals must be free of evidence of contagious or infectious disease.
  3. All pens must be cleaned daily by 8:00 a.m. and water must be available for animals. (This means cleaning out old shavings/straw, feeding animals, and water.)
  4. It is the responsibility of the exhibitor to feed and care for his/her animal(s) at exhibitor's risk until the animal is released.
  5. All animals must be double tied when in their stall.
  6. All junior calves must have a neck halter when in their stall.
  7. Must use water bucket provided by the Junior Fair Board

**DAIRY SHOWMANSHIP**

	1st	2nd	3rd
1. Senior Showmanship (14+ years as of Jan. 1st)	5.00	4.00	3.00
2. Junior Showmanship (8-13 years as of Jan. 1st)	5.00	4.00	3.00
3. Showman of Showmen	5.00	4.00	3.00
4. Parent/Advisor Showman of Showmen	No Premium		
5. Pee Wee Showmanship	No Premium		

- **DAIRY BREEDING RULES AND INFORMATION**
  1. Dairy will show by classes, all breeds together.
  2. Dry cows and cows in milk are not required to be in attendance on the fairgrounds until the day of show by 8:30 a.m. and may leave the same day following completion of the dairy breeding show.
- **CLASS PREMIUMS**  
A - \$4.00    B - \$3.00    C – No premium
- **DAIRY BREEDING CLASSES**
  - Class 122 A - Junior calf born after March 1, 2019
  - Class 122 B - Intermediate calf born between December 1, 2017 and February 28, 2019
  - Class 122 C - Senior calf born between September 1 and November 30, 2017
  - Class 122 D - Junior Yearling born between March 1 and August 31, 2017
  - Class 122 E - Senior Yearling born between September 1, 2016 and February 28, 2017
  - Class 126 A - Two year old born between September 1, 2014 and August 31, 2015
  - Class 126 B - Three year old cow born between September 1, 2013 and August 31, 2014
  - Class 126 C - Four year old cow born between September 1, 2012 and August 31, 2013
  - Class 126 D - Aged cow born before September 1, 2012
  - Class 126 E - Young herd (one entry to consist of 3 females and at least one in milk)

\*Dairy Department reserves the right to adjust classes depending on the entries.

**2019 MARION COUNTY JUNIOR FAIR DAIRY ENTRY FORM**  
**ENTRY DEADLINE - Friday, May 31, 4:00 p.m.**  
**Turn into Extension Office, 222 W. Center Street**

See attached page "2019 Marion County Junior Fair Entry Deadlines"  
 for breeding dairy late entry options and fees.

Exhibitor's Name (Printed) \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Exhibitor's Birth Date \_\_\_\_\_

Complete Address \_\_\_\_\_

Exhibitor's Age (1/1/19) \_\_\_\_\_ Both Parent's Names \_\_\_\_\_

Parent Emergency Contact: Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Name of Club or Chapter \_\_\_\_\_

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 DAIRY DEPARTMENT RULES AND I  
 HAVE COMPLETED ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS  
 STIPULATED IN THE MARION COUNTY FAIR PREMIUM BOOK

**Member Signature:** \_\_\_\_\_

**PARENT RELEASE:** I authorize release of information on this page to the Livestock Sale Committee,  
 Junior Fair Board, Senior Fair Board and OSU Extension for the sole purposes of planning and conducting  
 the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale  
 and recording the information where sale proceeds will be sent.

**Parent Signature:** \_\_\_\_\_

Livestock - Enter the total number of stalls you will need for your dairy animals. \_\_\_\_\_

Class Number	Class Name/ Title	Breed	Animal's Birth Date	Registration/ ID Number	Animal Purchased From Whom? (Seller/Breeder's Name)





Marion County
Dairy • Goat • Sheep Lease Agreement
Due to Extension Office by May 1, 2019

\*Complete a separate form for each animal leased.\*

This Lease Agreement is entered into on (date: mm/dd/yyyy) \_\_\_\_\_ between:

Owner (Lessor): Name: \_\_\_\_\_
Address: \_\_\_\_\_
Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

And Youth (Lessee): Name: \_\_\_\_\_
Address: \_\_\_\_\_
Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

The owner hereby agrees to lease the animal recorded and described below to the Lessee and will provide a copy of the registration certificate, if there is one.

Specie of animal (CIRCLE ONE): DAIRY GOAT SHEEP
Animal Date of Birth: \_\_\_\_\_ Breed: \_\_\_\_\_
Registration Number and Name (if applicable): \_\_\_\_\_
Tattoo and/or other permanent identification (if applicable): \_\_\_\_\_

A color photo of animal must be attached.

The owner hereby allows the lease of the animal described here for a time period starting on the date above and ending on (date: mm/dd/yyyy): \_\_\_\_\_ upon the following terms and conditions:

- 1. The Lessee will treat the animal in a humane and ethical manner, including feeding, housing, handling, transportation, and veterinary attention that may be required, and will not permit the animal to be mistreated or abused in any way.
2. The Lessee may not breed the animal without written permission from the owner.
3. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed, and miscellaneous expenditures. Any exceptions must be outlined as follows: \_\_\_\_\_

4. The Lessee has the right to return the animal to the owner if the youth must change their original intent. The owner has the right to demand the return of the animal if the Lessee is not providing proper care as stipulated in the leasing agreement.

5. In case of death of the animal while in possession of the Lessee, it is agreed that: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. The owner is not responsible for injuries to the Lessee, and the Lessee hereby releases liability from the owner for injuries sustained from this animal.

7. This agreement must be completed and the animal in possession of the Lessee within the time limits established for ownership by the sponsor of the exhibitor in which the animal(s) will be entered.

8. List any additional terms below: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR THE LESSEE AND THE LESSOR**

I have read and understand this lease agreement and agree to abide by its terms and conditions:

\_\_\_\_\_  
Youth (Lessee)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner (Lessor)

\_\_\_\_\_  
Date

**FOR THE PARENT/GUARDIAN OF THE LESSEE**

I have read and understand the contractual agreement entered into by the Lessee and the owner. I agree not to hold the owner liable for any injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of lack of care by the Lessee:

\_\_\_\_\_  
Parent or Legal Guardian

\_\_\_\_\_  
Date

Completed Form and Photo due by May 1, 2019 to:

OSU Extension, Marion County  
222 W. Center Street  
Marion, Ohio 43302  
Phone: 740/223-4040  
Web: marion.osu.edu

# MARION COUNTY OUTSTANDING JR./SR. DAIRY HUSBANDRY APPLICATION

Application due April 19, 4:00 p.m., OSU Extension,  
Marion County, 222 West Center Street, Marion, Ohio 43302.  
Interviews will be scheduled by the Marion County Dairy Association.  
Jr. Dairy Husbandry - Ages 8-13 as of January 1, 2019  
Sr. Dairy Husbandry - Ages 14-18 as of January 1, 2019

Name: \_\_\_\_\_ Age: (as of 1/1/19) \_\_\_\_ Birth Date: \_\_\_\_\_

Complete Address: \_\_\_\_\_  
Address City State Zip

Years in Vo-Ag: \_\_\_\_\_ Years in 4-H Work: \_\_\_\_\_

Present Dairy Project: \_\_\_\_\_

Number and Types of Animals Applicant Actually Owns: \_\_\_\_\_

Number of Years Taken Dairy Projects: \_\_\_\_\_

### FARM HERD

Number of Cows Milking: \_\_\_\_\_ Total Number of Animals in Herd: \_\_\_\_\_

Herd Production, Pounds of Milk: Pounds of Butterfat: \_\_\_\_\_

Cost to Produce 100 lbs. of Milk: \_\_\_\_\_

Kind of Milk Sold, Grade A or B: \_\_\_\_\_

Are Breeding Records Kept? \_\_\_\_\_

Are Production Records Kept: \_\_\_\_\_ Total Acres Farming? \_\_\_\_\_

### MANAGEMENT

#### 1. Feeding Program

A. Kind and amount of grain fed: \_\_\_\_\_

B. Kind and amount of roughage fed: \_\_\_\_\_

C. Pasture Management Program: \_\_\_\_\_

D. How and when hay is made: \_\_\_\_\_

E. Water and shade for the herd: \_\_\_\_\_

F. Dry Lot Feeding: \_\_\_\_\_





2. Breeding Program

- A. Natural or artificial sires: \_\_\_\_\_  
\_\_\_\_\_
- B. Proved or son of proven bull used: \_\_\_\_\_  
\_\_\_\_\_
- C. Number of services per cow: \_\_\_\_\_
- D. What is proven bull: \_\_\_\_\_

3. Herd Health and Sanitation

- A. Bangs and TB control method: \_\_\_\_\_
- B. Mastitis control program: \_\_\_\_\_
- C. Participation in ring test program: \_\_\_\_\_

4. Replacement Program

- A. Culling program: \_\_\_\_\_  
\_\_\_\_\_
- B. How replacements are secured: \_\_\_\_\_  
\_\_\_\_\_
- C. Cost to replace one cow: \_\_\_\_\_

5. Milk Production Practices

- A. Care of utensils and milking machine: \_\_\_\_\_  
\_\_\_\_\_
- B. Milking schedule: \_\_\_\_\_  
\_\_\_\_\_
- C. Preparation of cows for milking: \_\_\_\_\_  
\_\_\_\_\_
- D. Length of time for milking \_\_\_\_\_
- E. Cooling equipment: \_\_\_\_\_
- F. Are cows' udders and flanks clipped: \_\_\_\_\_

6. Buildings

A. Loafing barn or stanchions used: \_\_\_\_\_

B. Type of milking parlor: \_\_\_\_\_

PARTICIPATION OF APPLICANT IN ABOVE PROGRAM: \_\_\_\_\_

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HOW DOES APPLICANT SUGGEST HOME DAIRY PROGRAM BE IMPROVED: \_\_\_\_\_

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WHAT DO YOU SEE IN THE NEAR FUTURE FOR DAIRYING? \_\_\_\_\_

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## 2019 Marion County Dairy Princess Contest Application (Rules on Back)

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Age (as of 1/1/19): \_\_\_\_\_ Birth Date: \_\_\_\_\_ Phone: \_\_\_\_\_  
City State Zip

Parents or Guardian's Name & Address: \_\_\_\_\_  
City State Zip

Education: \_\_\_\_\_

Dairy Farm - Size of Farm on Which You Live: \_\_\_\_\_

If you do not have dairy cows at present, when did you or your parents last have a dairy herd? \_\_\_\_\_

\_\_\_\_\_

Give any other interesting items about your farm and dairy: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activities and Honors: \_\_\_\_\_

\_\_\_\_\_

Hobbies and Interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OVER



