

## 2019 DAIRY FEEDERS

Junior Fair Superintendents – Cy Meddings, Garret Ferguson, Kyla Stockdale,  
Logan Edington, Max Russell, Melanie Lee, Rachel Lehner  
Sr. Fair Board Superintendent – Mark McCabe, Jacob Mantey  
Advisors – Mike Russell, Todd Stockdale and Kevin Edington

### NO LATE DAIRY FEEDER ENTRIES

#### 117DF - DAIRY BEEF FEEDER

**PROJECT:** The member is required to have physical possession of the project animal by April 7. Complete the members project guide requirements as indicated in the project book and specifically the general project guidelines. Members are required to be physically involved on a daily basis in watering, feeding, and decision making for the care of their project animals.

**EXHIBIT:** The member is encouraged to enter and exhibit up to two eligible feeder calves meeting the age requirements and possession date requirements. Members are also encouraged to enter showmanship. Record books must be completed up to date to be eligible to exhibit.

#### REQUIRED RESOURCE BOOK FOR DAIRY FEEDER PROJECT

117R Beef Resource Handbook for Market, Breeding and Feeder Calf Projects - Order the book only once. It contains essential subject matter information for members taking a market, breeding, beef feeder or dairy feeder calf project. This is an excellent resource for skillathons. There is a cost charged to the member for this quality resource book.

- **POSSESSION DATES**

Dairy Feeders - Saturday, April 6

- **MANDATORY WEIGH-IN/TAG DAY**

Saturday, April 6, 8:00–11:00 a.m. - Marion County Fairgrounds

All dairy feeders to be shown at the fair must be weighed and tagged on Saturday, April 6 from 8:00-11:00 a.m.

- ❖ Two ear tags provided by the Marion County Fair Sale Committee. A fee of \$1 per tag will be charged to exhibitors bringing more than two animals. Money is due at weigh-in.
- ❖ All calves will be given mandatory vaccines (IBR, BVD, PI3 and BRSV) at weigh-in, at exhibitor's expense. Cost will be mailed prior to weigh-in.
- ❖ Limit of 5 dairy feeders may be weighed and tagged per exhibitor.

#### SKILLATHON

To enhance the learning experience for youth exhibiting livestock at the fair. **Youth are required to attend and participate in at least one skillathon to complete their project and be eligible for exhibition at the Marion County Fair.** In order to exhibit at the Ohio State Fair, all county requirements must be met.

An alternative completion option is available for those that cannot attend the appropriate skillathon on June 19, by contacting the Extension Office to set up an appointment. Those who participate in the alternative completion option **will be ineligible for Outstanding Market Exhibitor.**

To be eligible for Outstanding Market Exhibitor, youth must participate in each skillathon for the desired specie. For example, if Margo wants to be eligible for both market lamb and market swine OME, she must participate in both the sheep and swine skillathon.



## 2019 Family Rule Beef, Dairy/Dairy Feeder, Goat, Sheep Departments

- ✓ A family (siblings residing at the same address) may enter/tag up to the maximum number of animals for that department. These animals will be tagged or entered under the family name. Family entry forms for animals that are tagged/weighed in will be provided at the weigh in. This includes market beef, dairy feeders, market goats and market sheep. Family entry forms for breeding beef, breeding dairy and breeding sheep will be included in the Project Information pages.
- ✓ Each individual exhibitor will submit an entry form with the number of animals he or she is planning to show (up to the department maximum).
- ✓ Upon entering the fairgrounds, each exhibitor must declare which animal(s) he or she will be showing. No changes will be allowed after this time.
- ✓ The animals declared must have been entered on the family weigh-in/entry form and tagged/weighed if required.

This rule allows for exhibitors to show the animal that is most suited to their skill level. It also allows an exhibitor to still be able to show and sell an animal should one of theirs die or be hurt prior to the fair.

- **QUALITY ASSURANCE**

- February 20, 6:00 p.m., River Valley High School
- March 5, 6:00 p.m., Elgin High School
- March 26 – 6:00 p.m. Test Out Option, Extension Office
- April 16, 6:00 p.m., Ridgedale High School
- April 28, 1:00 p.m., Evers Arena
- May 7, 6:00 p.m., Evers Arena

**LAST DAY FOR QUALITY ASSURANCE ELIGIBILITY IS MAY 17, per new guidelines of the Ohio Department of Agriculture.**

- **DAIRY FEEDER ROYALTY AND HUSBANDRY SELECTION NIGHT**

May 9, 7:00 p.m., OSU Extension office.

- **DAIRY FEEDER FAIR ENTRY DEADLINE**

Feeders - Saturday, April 6

- **DAIRY FEEDER SKILLATHON**

Sunday, June 23- Tri-Rivers Career Center - Registration Begins - 1:15 p.m.; Contest - 1:30–5:00 p.m.

- **DAIRY FEEDER CHECK-IN AT THE MARION COUNTY FAIR THROUGH WEST GATE ONLY**

Sunday, June 30<sup>th</sup>, 4:00 – 8:00 p.m.

Jr. Fair Board members and immediate family may bring animals in at 3:30 p.m.

Animals will be weighed in off the trailer

- **DAIRY FEEDER FAIR RELEASE DATE/TIME**

Sunday, July 7, 9:00 a.m.

All exhibitors must have their pens cleaned by 12:00 noon on Sunday, July 7.

- **EXHIBITOR/BARN MEETING (MARION COUNTY FAIR)**

Sunday, June 30, 8:00 p.m. – Evers Arena

- **MARION COUNTY FAIR DAIRY/DAIRY FEEDER SHOW**  
Monday, July 1, 1:00 p.m. - Dairy Feeder Obstacle Course  
Wednesday, July 3, 9:00 a.m. - Dairy Showmanship Followed by Dairy Breeding Classes; Dairy Feeder Showmanship Followed by Dairy Feeder Market Classes
- **GENERAL RULES FOR MARION COUNTY FAIR DAIRY FEEDER SHOW**
  1. All animals must be free of evidence of contagious or infectious disease.
  2. All pens must be cleaned daily by 8:00 a.m. and water must be available for animals. (This means cleaning out old shavings/straw, feeding animals, and water.)
  3. It is the responsibility of the exhibitor to feed and care for his/her animal(s) at exhibitor's risk until the animal is released.
  4. All animals must be double tied when in their stall.
  5. All junior calves must have a neck halter when in their stall.
  6. Must use water buckets provided by the Junior Fair Board
- **DAIRY FEEDER RULES AND INFORMATION**
  1. Dairy feeder calves must weigh more than 350 pounds and less than 650 pounds.
  2. Dairy feeder calves must be male, dehorned, and castrated (no clamping) by April 6 (before weigh-in).
  3. Dairy feeder classes will be limited to Purebred Ayrshire, Holstein, Guernsey, Brown Swiss, Jersey or crossbreeds of these five (no beef or beef crosses).
  4. All dairy feeder calves are to be vaccinated for the following, shortly after purchase: IBR, BVD, PI3, and BRSV. All calves will be vaccinated again at the weigh-in at the exhibitor's expense.
  5. Dairy Feeder Showmanship will be judged using beef showmanship standards and criteria.
- **DAIRY FEEDER SHOWMANSHIP**

	1st	2nd	3rd
1. Senior Showmanship (16+ years as of Jan. 1st)	5.00	4.00	3.00
2. Intermediate Showmanship (14-15 years as of Jan. 1st)	5.00	4.00	3.00
3. Junior Showmanship (11-13 years as of Jan. 1st)	5.00	4.00	3.00
4. Beginners Showmanship (8-10 year as of Jan. 1st)	5.00	4.00	3.00
5. Showman of Showmen	5.00	4.00	3.00
6. Parent/Advisor Showman of Showmen	No Premium		
7. Pee Wee Showmanship	No Premium		
- **CLASS PREMIUMS**  
A-\$4.00; B-\$3.00; C-No premium
- **DAIRY FEEDER MARKET CLASSES**  
Class 117DF - Dairy Feeder Market Class  
Division Champions will not sell in the Sale of Champions
- **DAIRY FEEDER OBSTACLE COURSE**  
Evers Arena, Monday, July 1, 1:00 p.m. - Fun class of animal handling, open to all dairy exhibitors. Skills required are: leading a calf through pylons, gates, straw bales, stock trailer, and a final proper slip knot tie off. Winner will be based on the lowest time to complete all obstacles. Prizes will be awarded to places 1 through 5.

## 2019 MARION COUNTY JUNIOR FAIR DAIRY FEEDER ENTRY FORM

ENTRY DEADLINE - Saturday, April 6, 11:00 a.m. Turn in at time of Weigh-In  
(NO LATE ENTRIES ACCEPTED)

Exhibitor's Name (Printed) \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Exhibitor's Birth Date \_\_\_\_\_

Complete Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitor's Age (1/1/19) \_\_\_\_\_ Both Parent's Names \_\_\_\_\_  
(As will be listed in Sale Catalog)

Parent Emergency Contact: Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Name of Club or Chapter \_\_\_\_\_

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 DAIRY FEEDER DEPARTMENT RULES AND I HAVE COMPLETED ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS STIPULATED IN THE MARION COUNTY FAIR PREMIUM BOOK.

MEMBER SIGNATURE \_\_\_\_\_

**PARENT RELEASE:** I authorize release of information on this page to the Livestock Sale Committee, Junior Fair Board, Senior Fair Board and OSU Extension for the sole purposes of planning and conducting the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale and recording the information where sale proceeds will be sent.

PARENT SIGNATURE \_\_\_\_\_

Livestock - Enter the total number of stalls you will need for your dairy animals. \_\_\_\_\_

Class Number	Class Name/Title	Breed	Animal's Date of Birth	Registration/ ID Number	Animal Purchased From Whom? (Seller/Breeder's Name)



# 2019 MARION COUNTY OUTSTANDING SR. & JR. DAIRY FEEDER HUSBANDRY APPLICATION

Junior Dairy Feeder Husbandry - Ages 8-13 as of January 1 - Current Year  
Senior Dairy Feeder Husbandry - Ages 14-18 as of January 1 - Current Year

Deadline: April 19, 4:00 p.m.  
Interviews: May 9, 7:00 p.m., OSU Extension Office

NAME \_\_\_\_\_

AGE (as of 1/1/19) \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

NAME OF 4-H CLUB OR FFA CHAPTER \_\_\_\_\_

YEARS IN 4-H \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_ YEARS IN VO-AG \_\_\_\_\_

PRESENT DAIRY FEEDER PROJECT \_\_\_\_\_

NUMBER AND TYPES OF ANIMALS APPLICANT ACTUALLY OWNS \_\_\_\_\_

SIGNATURE OF FFA OR 4-H ADVISOR \_\_\_\_\_ DATE \_\_\_\_\_

## DAIRY FEEDER MANAGEMENT - TO BE COMPLETED BY NOMINEE

1. Feeding Program - List desirable ingredients and nutritional values of each that could be included in a quality dairy feeder feeding program. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Dairy Feeder Program - List several good management practices in a quality dairy feeder program. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Health and Sanitation - List several quality dairy feeder health practices. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



4. Facilities - What are some basic housing requirements for keeping dairy feeders healthy?

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5. What do you see in the near future for the dairy feeder industry? \_\_\_\_\_

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6. Participation of applicant in church, school or community activities. \_\_\_\_\_

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- ✓ Anyone who has ever won the Junior or Senior Dairy Feeder Husbandry Award is ineligible for the same award.
- ✓ Selections will be based on knowledge of dairy feeder industry (40%), experiences and participation in dairy feeder related activities (30%), and experiences in church, school and community activities (30%).

## 2019 MARION COUNTY DAIRY FEEDER QUEEN/PRINCESS APPLICATION (Rules on Back)

NAME \_\_\_\_\_ AGE (1/1/19) \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

PARENT'S NAMES \_\_\_\_\_ SCHOOL \_\_\_\_\_

SCHOOL AND CLUB ACTIVITIES \_\_\_\_\_

DAIRY FEEDER FARM BACKGROUND \_\_\_\_\_

STATE BRIEFLY WHY YOU WOULD LIKE TO BE MARION COUNTY'S DAIRY FEEDER QUEEN/  
PRINCESS \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

- ✓ The princess and queen applications are both due April 19, 4:00 p.m. at the OSU Extension, Marion County office, 222 West Center Street, Marion, Ohio 43302
- ✓ Interviews will be conducted May 9, 7:00 p.m. at the Extension office.



## MARION COUNTY DAIRY FEEDER PRINCESS/QUEEN RULES

1. Princess applicants must be age 8-13 as of January 1, of the current year.
2. Queen contestant must be single, age 14 to 18 as of January 1, of the current year.
3. The judges will question each contestant relevant to subject matter contained in the field of dairy feeder production. Judging will be based on the following criteria:
  - ✚ Poise, Personality - 40 points
  - ✚ Understanding and Knowledge - 60 points

### RESPONSIBILITIES OF THE QUEEN AND PRINCESS:

1. Assist with Junior Fair Dairy Feeder Show.
2. Assist with information about the dairy feeder industry during Jr. Fair Dairy Feeder Show.
3. Assist with passing out buyer's plaques at the Livestock Sale for dairy feeders