

2019 BOOTH

Junior Fair Superintendents – Lily Diehl, Walker Williams
Advisor – Angela Mencer, Jamie Williams

Booth Theme for 2019: “Where’s Waldo (in 4-H)”

Schedule

- Booth Entry Form Due - June 7th
- Booth Construction - 1:00–7:00 p.m., Friday, June 28th; projects can be check-in from 5-7 p.m.
- Booth Construction - 9:00 a.m.–3:00 p.m., Saturday, June 29th; projects can be checked until 3 p.m.
- Booths Must Be Completed By - 3:00 p.m., Saturday, June 29th
- Building Closed All Day For Judging - Sunday, June 30th
- Booth and Exhibit(s) Released - 9:00 a.m., Sunday, July 7th
- Exhibit(s) Must Be Picked Up By - 11:00 a.m., Sunday, July 7th

General Rules for Marion County Fair Booth Department

1. **Eligibility:** Any Junior Fair member organization may reserve booth space for project exhibits or education exhibits.
2. **Entries:** Any group desiring to construct a booth must complete an entry form no later than **June 7**.
3. **Judging:** Booths will be evaluated and selected booths will receive special honors and awards.
4. **Decorating Materials:** Clubs must furnish their own booth decorating materials. Avoid highly flammable materials such as straw (Fire Marshall's orders). Use of food is prohibited. White paper is provided for backdrop.
5. All support wing dividers must be left out perpendicular to the back wall. Booth may not extend above top of booth walls.
6. Booth dimensions are 8 feet wide, 4 feet deep, 6 feet high across the back. Side panels are 5 feet high at the back and taper to 4 feet high at the front of the booth.
7. Each club or chapter will be in charge of cleaning the area in front or around their booth after setup and tear down.
8. Each club or chapter must also remove tacks, staples and other materials from the booth and dispose of paper and other supplies on the last day of the fair after release time.

EDUCATIONAL BOOTHS-BOOTH BUILDING

Standards for Evaluation

Standard Used to Evaluate Educational Booth

- A. Does the title of the sign portray the objective of the exhibit?
- B. Is the idea of the exhibit seen at a glance? Is it adequately explained by the use of materials and labels which point toward the central idea?
- C. Is the total exhibit in proportion to size of booth?
- D. Are labels, posters and exhibit articles in proper relation to each other in size and proportion?
- E. Are statements on labels simple and to the point?
- F. Is the script or printing on cards, labels and place cards neat and easy to read?



- G. Is the use of English, spelling and punctuation correct?
- H. Is originality shown (new and interesting)
- I. Will the appearance of the exhibit be satisfactory for the duration of the fair?
- J. Is the club's name evident?

PROJECT BOOTHS -- BOOTH BUILDING Standards for Evaluation

- **Theme of Booth - 2019 Booth Theme: "Where's Waldo (Every booth to include a Waldo who will be provided)"**
 - ✓ Creative interpretation of theme
 - ✓ Club name is predominantly displayed
 - ✓ Idea of theme of booth carried throughout the exhibit by use of materials and labels

- **General Effect**
 - ✓ Projects are displayed in an appealing manner and can easily be seen
 - ✓ Projects are predominantly displayed versus decorations
 - ✓ Use of color
 - ✓ Efficient use of booth space
 - ✓ Creative use of materials for construction
 - ✓ Each project is clearly labeled with the member's name and project name
 - ✓ Labels and signs have hand writing or computer printing that is neat and a style easy to read
 - ✓ Grammar, spelling, and punctuation correct
 - ✓ Labels, signs & posters; easy to read
 - ✓ A display relative to the project (see project guidelines). Project books are not considered displays.
 - ✓ Appearance of booth will be satisfactory for duration of fair

- **Booth Awards**
 1. A Gold Medal 4-H Project Booth, a Silver Medal 4-H Project Booth, and a Bronze Medal 4-H Project Booth will be awarded. Honorable mention awards will be awarded daily by public choice.
 2. Best Conservation Booth Exhibit-\$100; Second Best Conservation Booth Exhibit-\$50; Selected from among all booths, presented by Marion Soil and Water Conservation District.
 3. A Christopher Clover 4-H Educational Booth will be awarded.