

2019 BEEF

Junior Fair Superintendents – Jessie Bayles, Kaleb Seckel, Luke Strine
Maci Carter, Seldon Dyer, Taylor Fremont

Senior Fair Board Superintendents - Kory Seckel, Tim Smith, Jim Bosley
Advisors – Tom Forster, Keith Seckel, Kory Seckel

JR. FAIR ENTRY DEADLINES

See attached page “2019 Marion County Junior Fair Entry Deadlines” for market beef, breeding beef and beef feeder fair entry deadlines and late entry options and fees if available.

117M - MARKET BEEF PROJECT RECORD BOOK *

PROJECT: The member is required to have physical possession of the project animal by December 15. Each project animal must be weighed and tagged at the Weigh-In December 15 (10:00 a.m. -Noon) and must participate in the Rate of Gain Contest held during fair. The members are required to be physically involved on a daily basis in watering, feeding and decision making for the care of their project animals.

EXHIBIT: Enter and exhibit animal(s) raised and carried in the respective 4-H beef project in as many classes as they are eligible, including showmanship.

117B - BEEF BREEDING PROJECT RECORD BOOK *

PROJECT: The member is required to have physical possession of the project animal by May 15. The members are required to be physically involved on a daily basis in watering, feeding and decision making for the care of their project animals.

EXHIBIT: Enter and exhibit animal(s) raised and carried in the respective 4-H beef project in as many classes as they are eligible including showmanship.

117F - BEEF FEEDER CALF *

PROJECT: The member is required to have physical possession of the project animal by May 15. Complete the members project guide requirements as indicated in the project book and specifically the general project guidelines. Members are required to be physically involved on a daily basis in watering, feeding, and decision making for the care of their project animals.

EXHIBIT: The member is encouraged to enter and exhibit up to two eligible feeder calves meeting the age requirements and possession date requirements. Members are also encouraged to enter showmanship. Record books must be completed up to date to be eligible to exhibit.

- For all beef projects, Junior Fair Superintendents and advisors may perform random farm visits to ensure proper care of animals.

REQUIRED RESOURCE BOOK FOR BEEF PROJECTS

117R Beef Resource Handbook for Market, Breeding and Feeder Calf (Dairy and Beef) Projects - Order the book only once. It contains essential subject matter information for members taking a market, breeding or feeder calf project. This is an excellent resource for skillathons. There is a cost charged to the member for this quality resource book.



SKILLATHON

To enhance the learning experience for youth exhibiting livestock at the fair. **Youth are required to attend and participate in at least one skillathon to complete their project and be eligible for exhibition at the Marion County Fair.** In order to exhibit at the Ohio State Fair, all county requirements must be met.

An alternative completion option is available for those that cannot attend the appropriate skillathon on June 20, by contacting the Extension Office to set up an appointment. Those who participate in the alternative completion option **will be ineligible for Outstanding Market Exhibitor.**

To be eligible for Outstanding Market Exhibitor, youth must participate in each skillathon for the desired specie. For example, if Margo wants to be eligible for both market lamb and market swine OME, she must participate in both the sheep and swine skillathon.

- **POSSESSION DATES**

Market Animals - Saturday, December 15, 2016, Weather Date: December 22

Breeding Animals - May 15

Beef Feeder Animals - May 15

- **BEEF ROYALTY AND HUSBANDRY SELECTION NIGHT**

May 9, 7:00 p.m., OSU Extension office

- **WEIGH-IN/TAG DAY FOR MARKET ANIMALS**

Saturday, December 15, 10:00 a.m.–12:00 noon - Market Animal FAIR ENTRY FORMS MUST be turned in at weigh-in. No late entries will be accepted after this date for Beef Market Animals.

Exhibitors may weigh-in/tag as many animals as desired, but only TWO may be entered in the fair.

2019 Family Rule Beef, Dairy/Dairy Feeder, Goat, Sheep Departments

- ✓ A family (siblings residing at the same address) may enter/tag up to the maximum number of animals for that department. These animals will be tagged or entered under the family name. Family entry forms for animals that are tagged/weighed in will be provided at the weigh in. This includes market beef, dairy feeders, market goats and market sheep. Family entry forms for breeding beef, breeding dairy and breeding sheep will be included in the Project Information pages.
- ✓ Each individual exhibitor will submit an entry form with the number of animals he or she is planning to show (up to the department maximum).
- ✓ Upon entering the fairgrounds, each exhibitor must declare which animal(s) he or she will be showing. No changes will be allowed after this time.
- ✓ The animals declared must have been entered on the family weigh-in/entry form and tagged/weighed if required.

This rule allows for exhibitors to show the animal that is most suited to their skill level. It also allows an exhibitor to still be able to show and sell an animal should one of theirs die or be hurt prior to the fair.

- **RATE OF GAIN CONTEST**

Market Beef Animals are weighed December 15. They will be weighed again at the fair. Winner will be determined by the best Rate of Gain. Trophies will be given for Champion and Reserve. Market Animals will be placed 1 through 10.

- **QUALITY ASSURANCE**

- February 20, 6:00 p.m., River Valley High School
- March 5, 6:00 p.m., Elgin High School
- March 26 – 6:00 p.m. Test Out Option, Extension Office
- April 16, 6:00 p.m., Ridgedale High School
- April 28, 1:00 p.m., Evers Arena
- May 7, 6:00 p.m., Evers Arena

LAST DAY FOR QUALITY INSURANCE ELIGIBILITY IS MAY 17, per new guidelines of the Ohio Department of Agriculture.

- **BEEF FAIR ENTRY DEADLINE**

Saturday, December 15 - Market Animals

May 15 - Beef Breeding & Beef Feeder (*Beef feeder exhibitors must also submit a color broadside picture of exhibit animal). See attached page "2019 Marion County Junior Fair Entry Deadlines" for market beef, breeding beef and beef feeder fair entry deadlines and late entry options and fees if available.

- **BEEF SKILLATHON**

Sunday, June 23- Tri-Rivers Career Center - Registration Begins - 1:15 p.m.; Contest - 1:30–6:00 p.m.

- **BEEF CHECK-IN AT THE MARION COUNTY FAIR THROUGH WEST GATE ONLY**

Sunday, June 30, 4:00-8:00 p.m.

- **MANDATORY EXHIBITOR/BARN MEETING (MARION COUNTY FAIR)**

Monday, July 1, 9:00 a.m. - Weigh-ins will follow meeting

- **MARION COUNTY FAIR BEEF SHOW**

Thursday, July 4, 3:00 p.m. - Beef Showmanship Including Beef Feeders

Thursday, July 4, 5:30 p.m. - Beef Breeding Show

Thursday, July 4, 7:00 p.m. - Market Beef Show

Friday, July 5, 11:00 a.m. - Beef Feeder Show

Friday, July 5, 11:30 a.m. - Bred, Born, & Raised Market Beef Show

- **BEEF RELEASE DATE/TIME FROM THE MARION COUNTY FAIR**

Sunday, July 7, 9:00 a.m. - All exhibitors must have their pens cleaned by 12:00 noon on Sunday, July 10

- **CARCASS SHOW**

Wednesday, July 10, 7:00 p.m. - Link's

- **GENERAL RULES FOR MARION COUNTY FAIR BEEF SHOW
SHOW ORDER WILL BE POSTED**

1. All cattle exhibited must be cross tied.
2. Exhibitors that have animals they are unable to control will be asked to remove the animal from the grounds for their safety and the safety of others.
3. Animals may only be groomed or touched by the exhibitor, a family member, Marion County 4-H or FFA advisor, or another exhibitor in the same species.
4. State of Ohio's Livestock Tampering Exhibition Rules:
The show will enforce all mandatory rules under Ohio's Livestock Tampering Exhibition Rules as set forth in Chapter 901-19 of the Ohio Administrative Code including the optional rule 901-19-33 of the Ohio Administrative Code.

A. **General Information:** The Ohio Department of Agriculture may provide mediation, dispute resolution, and arbitration service involving any violation of a rule for exhibiting livestock. In addition, to any discipline imposed by the sponsor of the show the Ohio Department of Agriculture may take disciplinary action in accordance with R.C. 901.74.

B. **Grooming Requirements**

901-19-33 Prohibited Grooming Practices:

The following grooming practices are prohibited:

- a. using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- b. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example, but not limited to rope, false hair, graphite, hemp, and powders;
- c. Pigmented grooming aides or materials. The sponsor of the exhibition will enforce rule 901-19-33 of the Prohibited Grooming Practices.

- **SHOWMANSHIP**

	1st	2nd	3rd
1. Senior Showmanship (16+ years as of Jan. 1st)	5.00	4.00	3.00
2. Intermediate Showmanship (14-15 years as of Jan. 1st)	5.00	4.00	3.00
3. Junior Showmanship (11-13 years as of Jan. 1st)	5.00	4.00	3.00
4. Beginners Showmanship (8-10 year as of Jan. 1st)	5.00	4.00	3.00
5. Showman of Showmen	5.00	4.00	3.00
6. Parent/Advisor Showman of Showmen	No Premium		
7. Pee Wee Showmanship	No Premium		

- **BEEF FEEDER INFORMATION**

1. Beef feeder classes will include beef.
2. All feeder calves exhibitors must submit a color broadside picture of exhibit animals to the OSU Extension office by May 15, along with fair entry form.
3. All feeder calves can be male or female and must be dehorned and castrated, and weigh less than 650 lbs.

Class Premiums: A - \$4.00 B - \$3.00 C - No Premium

- **BEEF FEEDER CLASS**

117F- Beef Feeder Calf under 650 pounds

- **BEEF BREEDING RULES AND CLASSES**

Beef breeding classes will be provided for Angus, Hereford, Simmental and other beef breeds.
Class Premiums: A - \$4.00 B - \$3.00 C – No premium

117B-1 – Cows in production

117B-2 - Two year old heifer, May 1, 2016 to August 31, 2018

117B-3 - Senior Yearling Heifer, September 1 to December 15, 2017

117B-4 - Junior Yearling Heifer, January 1 to April 30, 2017

117B-5 - Summer Yearling Heifer, May 1 to August 31, 2017

117B-6 - Senior Heifer Calf, September 1 to December 15, 2017

117B-7 - Junior Heifer Calf, January 1 to April 30, 2019

- **MARKET BEEF RULES AND CLASSES**

1. All steers must be dehorned so as to appear naturally polled.
2. All market animals must have participated in the mandatory weigh-in/tagging event held on December 15 to be eligible to show or sell.
3. Regardless of grade, steers or market heifers less than 900 lbs. are not eligible for Grand or Reserve Champion or to sell.
4. In order to have a Breed Steer Class there must be 3 head per breed with registration papers and matching tattoos.

Class Premiums - A - \$4.00 B - \$3.00 C – No premium

- **MARKET BEEF CLASSES**

117M 1 - Market Beef Animal must be born after January 1, 2018

117M-2 - Bred, Born and Raised Market Beef



2019 MARION COUNTY JUNIOR FAIR MARKET BEEF ENTRY FORM

ENTRY DEADLINE - **SATURDAY, DECEMBER 15.**
Turn in completed form at Weigh-In/Tag Day for Market Beef



**NO ENTRIES WILL BE ACCEPTED
AFTER SATURDAY, DECEMBER 15, 12:00 NOON.**

Exhibitor's Name (Printed) _____

Home Phone Number _____

Exhibitor's Birth Date _____

Complete Address _____ Town _____ Zip _____

Exhibitor's Age (Jan. 1) _____ Both Parent Names _____

Parent Emergency Contact: _____ Work Phone _____ Cell Phone _____

Name of Club or Chapter _____

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 BEEF DEPARTMENT RULES AND I WILL COMPLETE ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS STIPULATED IN THE MARION COUNTY FAIR PREMIUM BOOK.

Member Signature: _____

Parent Release: I authorize release of information on this page to the Livestock Sale Committee, Junior Fair Board, Senior Fair Board and OSU Extension for the sole purposes of planning and conducting the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale and recording the information where sale proceeds will be sent.

PARENT SIGNATURE: _____

Livestock - Enter the total **number of stalls you will need** for your beef animals. _____

Class Number (Leave Blank)	Class Name/Title	Breed	Animal Date of Birth	Registration/ ID Number	Animal Purchased From Whom? (Seller/Breeder's Name)
	Market Beef				
	Market Beef				



Individual Market Steer and Market Heifer
 Registration Form
 Marion County Jr. Fair



Complete this for **EACH ANIMAL** and bring to Steer and Heifer Weigh-In/Tagging.

1. Exhibitor's Name _____
2. Breed of Animal: _____
3. Color/Markings: _____
4. Steer/Heifer's Date of Birth: _____ (Month/Day/Year)
5. Is this animal eligible for Bred, Born and Raised in Marion County Steer Class?

Circle One: Yes No

You must turn in your completed Bred, Born and Raised verification form at weigh-in also.

6. Do you want your steer implanted with a growth hormone at weigh-in?

Circle One: Yes No

TO BE COMPLETED BY OFFICIALS AT WEIGH-IN	
Marion County Ear Tag #.....	Weight
EID Tag #	

MARION COUNTY PRIDE BRED, BORN AND RAISED

Exhibitor Requirements:

The 4-H or FFA exhibitor must:

- **Reside within the boundaries of a Marion City/County School District**
- be enrolled in Marion County 4-H or FFA project,
- complete the Marion County Pride registration form (one for each eligible animal), have it signed by the breeder, and bring it to the weigh-in (dates below) AND
- complete the Junior Fair Entry Form and turn it in by the deadline (dates below)

Animal Requirements:

- Female animal must reside within the boundaries of a Marion City/County School District,
- All animals resulting from embryo transplants must be the result of a flush and gestation within a Marion City/County School District, AND
- Animals must be raised by or purchased directly from a Marion County breeder who resides within a Marion City/County School District. No second party sales allowed.

Awards:

- All participants will be eligible for class premiums (A, B or C) and ribbons.
- Grand and Reserve Champions will receive special awards.
- Beef ONLY - Grand and Reserve BBR Champions will sell in the Sale of Champions.

Species	Weigh In/Tagging Date	Entry Deadline Date
Beef	December 15, 2018	December 15, 2018
Goats	May 1, 2019	May 1, 2019
Lambs	May 1, 2019	May 1, 2019



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

marion.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Marion County Pride – BEEF

Exhibitor: _____

County of Residence: _____

Address: _____

School District of Residence: _____

Phone Number: _____

Animal Description: _____

For Official Use Only:

Eartag #: _____

Weight: _____

Birthdate of Animal: _____ Sire: _____ Dam: _____

Name of Owner of Sire: _____

Name of Owner of Dam at Breeding: _____

Breeder: _____

Address: _____

City

Zip

Phone Number _____

Pre-Conditioning Program: (i.e., vaccines, worming, implants, etc.)

Date Sold: _____

Breeder's Signature: _____

Exhibitor's Signature: _____

Parent's Signature: _____

The Junior Fair Department Committee reserves the right to verify above information!



2019 Jr. Fair Market Steer & Market Heifer Weigh-In

Enclosed are copies of the forms required to be completed and turned in at:

Marion County Jr. Fair
Market Steer & Heifer Weigh-In
Saturday, December 15, 10:00 a.m. - 12:00 noon
Horse Barn #7
(Snow Date: December 22)

1. Complete one registration form for each steer and heifer to be registered and weighed.
2. 2019 Marion County Market Beef Fair Entry Form: This enclosed form **MUST** be completed and turned in on December 15. This will be your fair entry form for market animals only. Breeding beef and feeder calf entry forms will be separate and due May 15.
3. Enclosed are rules, requirements and application for the 2019 Bred, Born and Raised Class sponsored by the Cattlemen's Association. Please read these carefully if you wish to participate in this class. These forms must also be completed and turned in at weigh-in/tagging registration on Saturday, December 15.
4. All market steer and heifer projects must be in the exhibitor's possession and be weighed-in on December 15 to be eligible to show at the 2019 Marion County Fair.
5. All market beef will be weighed and tagged.
6. This letter is being sent to ag education instructors and electronically to all 4-H members. So pass this information on to any potential new exhibitors you may know. 4-H organizational advisors will receive a postcard.
7. You **MUST** have a halter on each animal! Please work with these animals and tame them to help prevent injuries to the animals and people.
8. RALGRO or SYNOVEX implants will be available at Steer and Heifer Weigh-In.
9. **Dairy Feeder Calf Exhibitors** must attend weigh-in and tag day to be determined at a later date. **Beef Feeder Calf Exhibitors** must have a broadside picture of their project animal and entry form turned in to the Extension office by May 15, 2019.

10. The Ohio State Fair Beef Department is again using new protocols for identifying market beef animals. These protocols include the use of an electronic, identification (EID) ear tag that has a unique 15-digit number and a DNA sample that will be submitted for all market beef animals that exhibitors plan to enter in the 2019 Ohio State Fair Junior Market Beef Show.

The DNA collection will be in the form of a hair sample that will be submitted to the Ohio State Fair by January 15, 2019 to meet the ownership deadlines for market beef animals. Along with the DNA hair submission, each market animal's 15-digit EID tag must also be included on the DNA packet. DNA packets may be picked up at any Ohio Cattlemen's Association (OCA) BEST sanctioned show prior to the January 15 deadline or ordered from the Ohio State Fair.

All market beef and market heifers that you plan to exhibit at the Ohio State Fair MUST have an EID tag and hair sample submitted by January 15 to the Ohio State Fair. There are two ways to get the packet of materials needed:

If you are showing that animal at a BEST show prior to the January 15, 2019 deadline, the EID eartag you use for the BEST shows will also be the EID tag for state fair. You will also get the envelope and directions for submitting a hair sample.

If you are not showing that animals in a BEST show, you must contact the Ohio State Fair and have a tag and packet sent to you. Because most of our state fair exhibitors also show at BEST shows, the Marion County Extension office will NOT be ordering packets. The EID tags are expensive and we do not want to order tags that will not be needed.

You will place the tag into the animal's ear and collect the hair samples. Once this step is completed, you will need to bring the envelope which is closed, seal in place correctly and signed by the exhibitor to the Extension office or Ag Instructor. If the tag was in place when the animal comes to the Marion County Weigh-In on December 15 (the EID number will be written on the weigh-in slip), then you will bring the form to the Extension office if you are a 4-H member or to your Ag teacher if you are a FFA member. The 4-H Educator or FFA Advisor will sign to verify you are a member in good standing at the time. The exhibitor is then responsible to mail or deliver the envelope to the Ohio State Fair by January 15. If the eartag is not in place at the December 15 weigh-in, you will also need to provide a clear picture that shows the EID eartag in place and the numbers can be read.

To obtain a packet if you are not showing in a BEST show, contact:

The Ohio Expo Center and State Fair
c/o Stacey French
717 E 17th Avenue
Columbus, Ohio 43211
Phone: 514/544-4049
E-mail: s.french@expo.state.oh.us



2019 MARION COUNTY JUNIOR FAIR MARKET BEEF ENTRY FORM

ENTRY DEADLINE - **SATURDAY, DECEMBER 15.**
Turn in completed form at Weigh-In/Tag Day for Market Beef



**NO ENTRIES WILL BE ACCEPTED
AFTER SATURDAY, DECEMBER 15, 12:00 NOON.**

Exhibitor's Name (Printed) _____

Home Phone Number _____

Exhibitor's Birth Date _____

Complete Address _____ Town _____ Zip _____

Exhibitor's Age (Jan. 1) _____ Both Parent Names _____

Parent Emergency Contact: _____ Work Phone _____ Cell Phone _____

Name of Club or Chapter _____

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 BEEF DEPARTMENT RULES AND I WILL COMPLETE ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS STIPULATED IN THE MARION COUNTY FAIR PREMIUM BOOK.

Member Signature: _____

Parent Release: I authorize release of information on this page to the Livestock Sale Committee, Junior Fair Board, Senior Fair Board and OSU Extension for the sole purposes of planning and conducting the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale and recording the information where sale proceeds will be sent.

PARENT SIGNATURE: _____

Livestock - Enter the total **number of stalls you will need** for your beef animals. _____

Class Number (Leave Blank)	Class Name/Title	Breed	Animal Date of Birth	Registration/ ID Number	Animal Purchased From Whom? (Seller/Breeder's Name)
	Market Beef				
	Market Beef				



Individual Market Steer and Market Heifer
 Registration Form
 Marion County Jr. Fair



Complete this for **EACH ANIMAL** and bring to Steer and Heifer Weigh-In/Tagging.

1. Exhibitor's Name _____
2. Breed of Animal: _____
3. Color/Markings: _____
4. Steer/Heifer's Date of Birth: _____ (Month/Day/Year)
5. Is this animal eligible for Bred, Born and Raised in Marion County Steer Class?

Circle One: Yes No

You must turn in your completed Bred, Born and Raised verification form at weigh-in also.

6. Do you want your steer implanted with a growth hormone at weigh-in?

Circle One: Yes No

TO BE COMPLETED BY OFFICIALS AT WEIGH-IN	
Marion County Ear Tag #.....	Weight
EID Tag #	

MARION COUNTY PRIDE BRED, BORN AND RAISED

Exhibitor Requirements:

The 4-H or FFA exhibitor must:

- **Reside within the boundaries of a Marion City/County School District**
- be enrolled in Marion County 4-H or FFA project,
- complete the Marion County Pride registration form (one for each eligible animal), have it signed by the breeder, and bring it to the weigh-in (dates below) AND
- complete the Junior Fair Entry Form and turn it in by the deadline (dates below)

Animal Requirements:

- Female animal must reside within the boundaries of a Marion City/County School District,
- All animals resulting from embryo transplants must be the result of a flush and gestation within a Marion City/County School District, AND
- Animals must be raised by or purchased directly from a Marion County breeder who resides within a Marion City/County School District. No second party sales allowed.

Awards:

- All participants will be eligible for class premiums (A, B or C) and ribbons.
- Grand and Reserve Champions will receive special awards.
- Beef ONLY - Grand and Reserve BBR Champions will sell in the Sale of Champions.

Species	Weigh In/Tagging Date	Entry Deadline Date
Beef	December 15, 2018	December 15, 2018
Goats	May 1, 2019	May 1, 2019
Lambs	May 1, 2019	May 1, 2019



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

marion.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

Marion County Pride – BEEF

Exhibitor: _____

County of Residence: _____

Address: _____

School District of Residence: _____

Phone Number: _____

Animal Description: _____

For Official Use Only:

Eartag #: _____

Weight: _____

Birthdate of Animal: _____ Sire: _____ Dam: _____

Name of Owner of Sire: _____

Name of Owner of Dam at Breeding: _____

Breeder: _____

Address: _____

City

Zip

Phone Number _____

Pre-Conditioning Program: (i.e., vaccines, worming, implants, etc.)

Date Sold: _____

Breeder's Signature: _____

Exhibitor's Signature: _____

Parent's Signature: _____

The Junior Fair Department Committee reserves the right to verify above information!

**2019 MARION COUNTY JUNIOR FAIR BEEF BREEDING
AND BEEF FEEDER ENTRY FORM**

ENTRY DEADLINE: MAY 15, 4:00 p.m.

Turn in at Extension Office, 222 W. Center Street

***Beef Feeder Entry Form MUST Include a Picture of Animal
See "2019 Marion County Junior Fair Entry Deadlines" for breeding
beef and beef feeder late entry options and fees.**

Exhibitor's Name (Printed) _____

Home Phone Number _____ Exhibitor's Birth Date _____

Complete Address _____
Town Zip

Exhibitor's Age (Jan. 1) _____ Both Parent's Names _____
(As will be listed in Sale Catalog)

Parent Emergency Contact: _____ Work Phone _____ Cell Phone _____

Name of Club or Chapter _____

I ACKNOWLEDGE I HAVE RECEIVED A COPY OF THE 2019 BEEF DEPARTMENT RULES AND I HAVE COMPLETED ALL THE MARION COUNTY JR. PROJECT EXHIBIT REQUIREMENTS AS STIPLULATED IN THE MARION COUNTY FAIR PREMIUM BOOK.

MEMBER SIGNATURE _____

Parent Release: I authorize release of information on this page to the Livestock Sale Committee, Junior Fair Board, Senior Fair Board and OSU Extension for the sole purposes of planning and conducting the appropriate show(s) at the Marion County Fair, identifying the animals available for the Livestock Sale and recording the information where sale proceeds will be sent.

PARENT SIGNATURE _____

Livestock - Enter the total number of stalls you will need for your beef animals. _____

Class Number	Class Name/ Title	Breed	Breeding Animal/Feeder Date of Birth	Registration/ ID Number	Animal Purchased From Whom? (Seller/Breeder's Name)



2019 MARION COUNTY OUTSTANDING
JR./SR. BEEF HUSBANDRY AWARD
Junior Age 9-13; Senior Age 14-18 as of January 1

Sponsored by the Marion County Cattleman's Association
Application due: April 19, 4:00 p.m.
Interviews: May 9, 7:00 p.m.
OSU Extension, Marion County Office
222 W. Center Street, Marion, Ohio 43302

- ✓ Applicants must be carrying beef as a project in the current year of application through 4-H or FFA.
- ✓ \$500 college scholarship to Sr. Husbandry winner; \$100 cash to Jr. Husbandry Award winner. (College scholarship payable upon successful completion of 1st grading period at college following high school graduation.) May only win each age division once. Cannot be Husbandry winner and Beef Queen in same year.
- ✓ Applicants must participate in individual interviews to be eligible.

Name: _____ Age as of Jan. 1 _____

Address: _____
City: _____ State: _____ Zip: _____

Name of 4-H club or FFA Chapter: _____

(A) Years in Vo-Ag: _____ (B) Years in 4-H Work: _____

Present Beef Project: _____

Number and Types of Animals Applicant Owns: _____

Number of Years that Beef Projects Have Been Taken: _____

I. MANAGEMENT

1. FEEDING PROGRAM

A. Kind and amount of grain fed: _____

B. Kind and amount of roughage fed: _____

C. Kind and amount of protein fed: _____

2. HERD HEALTH AND SANITATION

A. Lice, wart and ringworm control program: _____

B. Fly control program: _____

C. Brucellosis and TB control program: _____



3. REPLACEMENT PROGRAM (for those with breeding projects)

A. Cow culling program: _____

B. How replacements are secured: _____

C. Type of bulls used: _____

4. BUILDINGS

A. Type used for brood stock: _____

B. Type used for feeding cattle: _____

II. PARTICIPATION OF APPLICANT IN THIS PROGRAM: _____

III. HOW DOES APPLICANT SUGGEST HOME BEEF PROGRAM BE IMPROVED: _____

IV. WHAT DO YOU SEE IN THE NEAR FUTURE FOR THE BEEF INDUSTRY? _____

2019 MARION COUNTY BEEF QUEEN APPLICATION

Sponsored by the Marion County Cattleman's Association

APPLICATION DUE BY: April 19, 4:00 p.m.

Interviews: May 9, 7:00 p.m.

Interviews held at OSU Extension, Marion County Office

- ✓ Open to ages 14-18 years of age as of January 1
- ✓ \$500 college scholarship to the Beef Queen -- (Payable upon successful completion of 1st grading period of college following high school graduation.)
- ✓ Can only be queen one time. Applicant cannot be Beef Queen and Husbandry Winner in same year.

Name: _____ Age (As of Jan. 1): _____ Birth Date: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Grade in School: _____

Name of High School: _____

Years in 4-H: _____ Years in FFA: _____

4-H Activities:

School Activities (Including FFA):

CONTINUED ON BACK



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

marion.osu.edu

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/caesdiversity.

Community and Church Involvement:

Beef Projects, Family Activities, and/or Industry Involvement:
